

Good Friday



April 10, 2020

6:30 P.M.

Messiah Evangelical Lutheran Church
402 N. 1st Street, Lindsborg, KS 67456

www.melclindsborg.org FB: Messiah Evangelical Lutheran Church in Lindsborg

LITURGY OF THE WORD

Silence is kept as the people gather.

Almighty God, look with mercy on your family for whom our Lord Jesus Christ was willing to be betrayed and to be given over to the hands of sinners, and to suffer death on the cross; who lives and reigns with you and the Holy Spirit, one God, now and forever. **Amen**

Hymn

"O Sacred Head, Now Wounded"

#351

The Passion According to **St. John 18:1-19:42**

18After Jesus had spoken these words, he went out with his disciples across the Kidron valley to a place where there was a garden, which he and his disciples entered. 2Now Judas, who betrayed him, also knew the place, because Jesus often met there with his disciples. 3So Judas brought a detachment of soldiers together with police from the chief priests and the Pharisees, and they came there with lanterns and torches and weapons. 4Then Jesus, knowing all that was to happen to him, came forward and asked them, "Whom are you looking for?" 5They answered, "Jesus of Nazareth." Jesus replied, "I am he." Judas, who betrayed him, was standing with them. 6When Jesus said to them, "I am he," they stepped back and fell to the ground. 7Again he asked them, "Whom are you looking for?" And they said, "Jesus of Nazareth." 8Jesus answered, "I told you that I am he. So if you are looking for me, let these men go." 9This was to fulfill the word that he had spoken, "I did not lose a single one of those whom you gave me." 10Then Simon Peter, who had a sword, drew it, struck the high priest's slave, and cut off his right ear. The slave's name was Malchus. 11Jesus said to Peter, "Put your sword back into its sheath. Am I not to drink the cup that the Father has given me?" 12So the soldiers, their officer, and the Jewish police arrested Jesus and bound him.

13First they took him to Annas, who was the father-in-law of Caiaphas, the high priest that year. 14Caiaphas was the one who had advised the Jews that it was better to have one person die for the people. 15Simon Peter and another disciple followed Jesus. Since that disciple was known to the high priest, he went with Jesus into the courtyard of the high priest, 16but Peter was standing outside at the gate. So the other disciple, who was known to the high priest, went out, spoke to the woman who guarded the gate, and brought Peter in. 17The woman said to Peter, "You are not also one of this man's disciples, are you?" He said, "I am not." 18Now the slaves and the police had made a charcoal fire because it was cold, and they were standing around it and warming themselves. Peter also was standing with them and warming himself. 19Then the high priest questioned Jesus about his disciples and about his teaching. 20Jesus answered, "I have spoken openly to the world; I have always taught in synagogues and in the temple, where all the Jews come together. I have said nothing in secret. 21Why do you ask me? Ask those who heard what I said to them; they know what I said." 22When he had said

this, one of the police standing nearby struck Jesus on the face, saying, “Is that how you answer the high priest?” ²³Jesus answered, “If I have spoken wrongly, testify to the wrong. But if I have spoken rightly, why do you strike me?” ²⁴Then Annas sent him bound to Caiaphas the high priest. ²⁵Now Simon Peter was standing and warming himself. They asked him, “You are not also one of his disciples, are you?” He denied it and said, “I am not.” ²⁶One of the slaves of the high priest, a relative of the man whose ear Peter had cut off, asked, “Did I not see you in the garden with him?” ²⁷Again Peter denied it, and at that moment the cock crowed.

²⁸Then they took Jesus from Caiaphas to Pilate’s headquarters. It was early in the morning. They themselves did not enter the headquarters, so as to avoid ritual defilement and to be able to eat the Passover. ²⁹So Pilate went out to them and said, “What accusation do you bring against this man?” ³⁰They answered, “If this man were not a criminal, we would not have handed him over to you.” ³¹Pilate said to them, “Take him yourselves and judge him according to your law.” The Jews replied, “We are not permitted to put anyone to death.” ³²(This was to fulfill what Jesus had said when he indicated the kind of death he was to die.) ³³Then Pilate entered the headquarters again, summoned Jesus, and asked him, “Are you the King of the Jews?” ³⁴Jesus answered, “Do you ask this on your own, or did others tell you about me?” ³⁵Pilate replied, “I am not a Jew, am I? Your own nation and the chief priests have handed you over to me. What have you done?” ³⁶Jesus answered, “My kingdom is not from this world. If my kingdom were from this world, my followers would be fighting to keep me from being handed over to the Jews. But as it is, my kingdom is not from here.” ³⁷Pilate asked him, “So you are a king?” Jesus answered, “You say that I am a king. For this I was born, and for this I came into the world, to testify to the truth. Everyone who belongs to the truth listens to my voice.” ³⁸Pilate asked him, “What is truth?” After he had said this, he went out to the Jews again and told them, “I find no case against him. ³⁹But you have a custom that I release someone for you at the Passover. Do you want me to release for you the King of the Jews?” ⁴⁰They shouted in reply, “Not this man, but Barabbas!” Now Barabbas was a bandit.

¹⁹Then Pilate took Jesus and had him flogged. ²And the soldiers wove a crown of thorns and put it on his head, and they dressed him in a purple robe. ³They kept coming up to him, saying, “Hail, King of the Jews!” and striking him on the face. ⁴Pilate went out again and said to them, “Look, I am bringing him out to you to let you know that I find no case against him.” ⁵So Jesus came out, wearing the crown of thorns and the purple robe. Pilate said to them, “Here is the man!” ⁶When the chief priests and the police saw him, they shouted, “Crucify him! Crucify him!” Pilate said to them, “Take him yourselves and crucify him; I find no case against him.” ⁷The Jews answered him, “We have a law, and according to that law he ought to die because he has claimed to be the Son of God.” ⁸Now when Pilate heard this, he was more afraid than ever. ⁹He entered his

headquarters again and asked Jesus, “Where are you from?” But Jesus gave him no answer. ¹⁰Pilate therefore said to him, “Do you refuse to speak to me? Do you not know that I have power to release you, and power to crucify you?” ¹¹Jesus answered him, “You would have no power over me unless it had been given you from above; therefore the one who handed me over to you is guilty of a greater sin.” ¹²From then on Pilate tried to release him, but the Jews cried out, “If you release this man, you are no friend of the emperor. Everyone who claims to be a king sets himself against the emperor.” ¹³When Pilate heard these words, he brought Jesus outside and sat on the judge’s bench at a place called The Stone Pavement, or in Hebrew Gabbatha. ¹⁴Now it was the day of Preparation for the Passover; and it was about noon. He said to the Jews, “Here is your King!” ¹⁵They cried out, “Away with him! Away with him! Crucify him!” Pilate asked them, “Shall I crucify your King?” The chief priests answered, “We have no king but the emperor.”

¹⁶Then he handed him over to them to be crucified. So they took Jesus; ¹⁷and carrying the cross by himself, he went out to what is called The Place of the Skull, which in Hebrew is called Golgotha. ¹⁸There they crucified him, and with him two others, one on either side, with Jesus between them.

¹⁹Pilate also had an inscription written and put on the cross. It read, “Jesus of Nazareth, the King of the Jews.” ²⁰Many of the Jews read this inscription, because the place where Jesus was crucified was near the city; and it was written in Hebrew, in Latin, and in Greek. ²¹Then the chief priests of the Jews said to Pilate, “Do not write, ‘The King of the Jews,’ but, ‘This man said, I am King of the Jews.’” ²²Pilate answered, “What I have written I have written.” ²³When the soldiers had crucified Jesus, they took his clothes and divided them into four parts, one for each soldier. They also took his tunic; now the tunic was seamless, woven in one piece from the top. ²⁴So they said to one another, “Let us not tear it, but cast lots for it to see who will get it.” This was to fulfill what the scripture says, “They divided my clothes among themselves, and for my clothing they cast lots.” ²⁵And that is what the soldiers did. Meanwhile, standing near the cross of Jesus were his mother, and his mother’s sister, Mary the wife of Clopas, and Mary Magdalene. ²⁶When Jesus saw his mother and the disciple whom he loved standing beside her, he said to his mother, “Woman, here is your son.” ²⁷Then he said to the disciple, “Here is your mother.” And from that hour the disciple took her into his own home. ²⁸After this, when Jesus knew that all was now finished, he said (in order to fulfill the scripture), “I am thirsty.” ²⁹A jar full of sour wine was standing there. So they put a sponge full of the wine on a branch of hyssop and held it to his mouth. ³⁰When Jesus had received the wine, he said, “It is finished.” Then he bowed his head and gave up his spirit.

³¹Since it was the day of Preparation, the Jews did not want the bodies left on the cross during the sabbath, especially because that sabbath was a day of great solemnity. So they asked Pilate to have the legs of the crucified men broken and the bodies removed.

³²Then the soldiers came and broke the legs of the first and of the other who had been crucified with him. ³³But when they came to Jesus and saw that he was already dead, they did not break his legs. ³⁴Instead, one of the soldiers pierced his side with a spear, and at once blood and water came out. ³⁵(He who saw this has testified so that you also may believe. His testimony is true, and he knows that he tells the truth.) ³⁶These things occurred so that the scripture might be fulfilled, "None of his bones shall be broken."³⁷ And again another passage of scripture says, "They will look on the one whom they have pierced."

³⁸After these things, Joseph of Arimathea, who was a disciple of Jesus, though a secret one because of his fear of the Jews, asked Pilate to let him take away the body of Jesus. Pilate gave him permission; so he came and removed his body. ³⁹Nicodemus, who had at first come to Jesus by night, also came, bringing a mixture of myrrh and aloes, weighing about a hundred pounds. ⁴⁰They took the body of Jesus and wrapped it with the spices in linen cloths, according to the burial custom of the Jews. ⁴¹Now there was a garden in the place where he was crucified, and in the garden there was a new tomb in which no one had ever been laid. ⁴²And so, because it was the Jewish day of Preparation, and the tomb was nearby, they laid Jesus there.

Hymn

"Were You There "

#353

Frederick Buechner Good Friday piece

ACCORDING TO JOHN, the last words Jesus spoke from the cross were, "It is finished." Whether he meant "finished" as brought to an end, in the sense of finality, or "finished" as brought to completion, in the sense of fulfillment, nobody knows. Maybe he meant both.

What was brought to an end was of course nothing less than his life. The Gospels make no bones about that. He died as dead as any man. All the days of his life led him to this day, and beyond this day there would be no other days, and he knew it. It was finished now, he said. He was finished. He had come to the last of all his moments, and because he was conscious still—alive to his death—maybe, as they say the dying do, he caught one final glimpse of the life he had all but finished living.

Who knows what he glimpsed as that life passed before him. Maybe here and there a fragment preserved for no good reason like old snapshots in a desk drawer: the play of sunlight on a wall, a half-remembered face, something somebody said. A growing sense perhaps of destiny: the holy man in the river, a gift for prayer, a gift for moving simple hearts. One hopes he remembered good times, although the Gospels record few—how he once fell asleep in a boat as a storm was coming up, and how he went to a wedding where water was the least of what was turned into wine. Then the failures of the last days, when only a handful gathered to watch him enter the city on the foal of an ass—and those very likely for the wrong reasons. The terror that he himself had known

for a few moments in the garden, and that finally drove even the handful away. *Shalom* then, the God in him moving his swollen lips to forgive them all, to forgive maybe even God. Finished.

What was brought to completion by such a life and such a death only he can know now, wherever he is, if he is anywhere. The *Christ* of it is beyond our imagining. All we can know is the flesh and blood of it, the *Jesus* of it. In that sense, what was completed was at the very least a hope to live by, a mystery to hide our faces before, a shame to haunt us, a dream of holiness to help make bearable our night.

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Bidding Prayer

The people pray silently after each bid made by the Assisting Minister and then respond "Amen" at the close of the Presiding Minister's prayer.

Let us pray, brothers and sisters, for the holy Church of God throughout the world, that God the almighty Father guide it and gather it together, so that we may worship him in peace and tranquility. *Silent prayers offered by all.*

Almighty and Eternal God, you have shown your glory to all nations in Jesus Christ. Guide the work of the Church. Help it to persevere in faith, proclaim your name, and bring salvation to people everywhere. We ask this through Christ our Lord. **Amen**

Let us pray for Bishop Eaton and Bishop Canda, for Pastor Amy, Pastor Chris, Pastor Phil and other ministers, for all servants of the Church, and for all the people of God. *Silent prayers offered by all.*

Almighty and eternal God, your Spirit guides the Church and makes it holy. Strengthen and uphold our pastors and our leaders; keep them in health and safety for the good of the Church, and help each of us to do faithfully the work to which you have called us. We ask this through Christ our Lord. **Amen**

Let us pray for those preparing for Baptism, that God make them responsive to his love, and give them new life in Jesus Christ. *Silent prayers offered by all.*

Almighty and eternal God, you continually bless the Church with new members. Increase the faith and understanding of those preparing for Baptism. Give them a new birth as your children, and keep them in the faith and communion of your holy Church. We ask this through Christ our lord. **Amen**

Let us pray for all our brothers and sisters who share our faith in Jesus Christ, that God may gather and keep together in one Church all those who know Christ as Lord. *Silent prayers offered by all.*

Almighty and eternal God, you give your Church its unity. Look with favor on all who follow Jesus. We are all consecrated to you by our Baptism; make us one in the fullness of faith, and keep us one in the fellowship of love. We ask this through Christ our Lord. **Amen**

Let us pray for those who do not believe in Christ, that the light of the Holy Spirit may show them the way of salvation. *Silent prayers offered by all.*

Almighty and eternal God, enable those who do not acknowledge Christ to receive the truth of the Gospel. Help us, your people, to grow in love for one another, to grasp more fully the mystery of your Godhead, and so to become more perfect witnesses of your love in the sight of all people. We ask this through Christ our Lord. **Amen**

Let us pray for those who do not believe in God, that they may find him who is the author and goal of our existence. *Silent prayers offered by all.*

Almighty and eternal God, you created humanity so that all might long to know you and have peace in you. Grant that, in spite of the hurtful things that stand in their way, they may all recognize in the lives of Christians the tokens of your love and mercy, and gladly acknowledge you as the one true God and Father of us all. We ask this through Christ our Lord. **Amen**

Let us pray for those who serve in public office, that God may guide their minds and hearts, so that all of us may live in true peace and freedom. *Silent prayers offered by all.*

Almighty and eternal God, you are the champion of the poor and oppressed. In your goodness, watch over those in authority, so that people everywhere may enjoy justice, peace, freedom, and share in the goodness of your creation. We ask this through Christ our Lord. **Amen**

Let us pray that God, the almighty and merciful Father, may heal the sick, comfort the dying, give safety to travelers, free those unjustly deprived of liberty, and rid the world of falsehood, hunger, and disease. *Silent prayers offered by all.*

Almighty and eternal God, you give strength to the weary and new courage to those who have lost heart. Hear the prayers of all who call on you in any trouble, that they may have the joy of receiving your help in their need. We ask this through Christ our Lord. **Amen**

Lord's Prayer

Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

PROCESSION OF THE CROSS

We adore you, O Christ, we bless you. **By your holy cross, you have redeemed the world.** May God be merciful to us and bless us, show us the light of his countenance, and come to us.

Let your ways be known upon the earth, your saving health among all nations.

Let all the people praise you, O God; let all the people praise you.

We adore you, O Christ, and we bless you. By your holy cross, you have redeemed the world.

Period of Silence

Behold, the life-giving cross on which was hung the salvation of the whole world.

Oh, come, let us worship him.

All depart in silence without benediction. Christ's death is not God's final word. Praying vigilantly throughout these next 40 hours for Christ's resurrection, for our blessings and our sufferings, we meet again to celebrate Christ's victory over the grave on Sunday Morning at 9:30.