



## MESSIAH EVANGELICAL LUTHERAN CHURCH

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May 17, 2020

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ANNOUNCEMENTS: ELW Holy Communion Setting Three

### GATHERING

The Holy Spirit calls us together as the people of God.

Alleluia! Christ is risen.

**Christ is risen indeed. Alleluia!**

### CONFESSION AND FORGIVENESS

*The assembly stands. All may make the sign of the cross, the sign that is marked at baptism, as the presiding minister begins.*

Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hid: cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you and worthily magnify your holy name, through Jesus Christ our Lord. **Amen.**

Let us confess our sin in the presence of God and of one another.

*(a time for silent reflection)*

Most merciful God, **we confess that we are captive to sin and cannot free ourselves. We have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. For the sake of your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in your will and walk in your ways, to the glory of your holy name. Amen.**

In the mercy of almighty God, Jesus Christ was given to die for us, and for his sake God forgives us all our sins. As a called and ordained minister of the church of Christ, and by his authority, I therefore declare to you the entire forgiveness of all your sins, in the name of the Father, and of the † Son, and of the Holy Spirit. **Amen.**

OPENING HYMN

LOVE DIVINE, ALL LOVES EXCELLING

ELW 631

## Love Divine, All Loves Excelling



1 Love di - vine, all loves ex - cel - ling, Joy of heav'n, to  
2 Breathe, oh, breathe thy lov - ing Spir - it in - to ev - 'ry  
3 Come, Al - might - y, to de - liv - er; let us all thy  
4 Fin - ish then thy new cre - a - tion, pure and spot - less



earth come down! Fix in us thy hum - ble dwell - ing, all thy  
trou - bled breast; let us all in thee in - her - it; let us  
life re - ceive; sud - den - ly re - turn, and nev - er, nev - er -  
let us be; let us see thy great sal - va - tion per - fect -



faith - ful mer - cies crown. Je - sus, thou art all com - pas - sion,  
find thy prom - ised rest. Take a - way the love of sin - ning;  
more thy tem - ples leave. Thee we would be al - ways bless - ing,  
ly re - stored in thee! Changed from glo - ry in - to glo - ry,



pure, un - bound - ed love thou art; vis - it us with  
Al - pha and O - me - ga be; end of faith, as  
serve thee as thy hosts a - bove, pray, and praise thee  
till in heav'n we take our place, till we cast our



thy sal - va - tion, en - ter ev - 'ry trem - bling heart,  
its be - gin - ning, set our hearts at lib - er - ty.  
with - out ceas - ing, glo - ry in thy per - fect love.  
crowns be - fore thee, lost in won - der, love, and praise!

## GREETING

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all. **And also with you.**

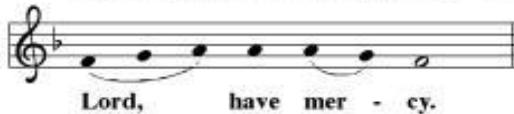
## KYRIE



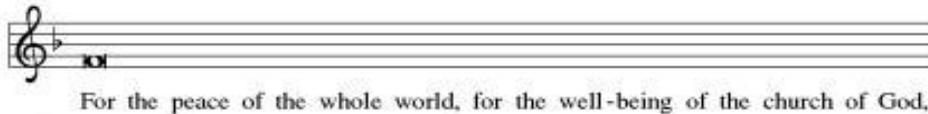
In peace, let us pray to the Lord. Lord, have mer - cy.



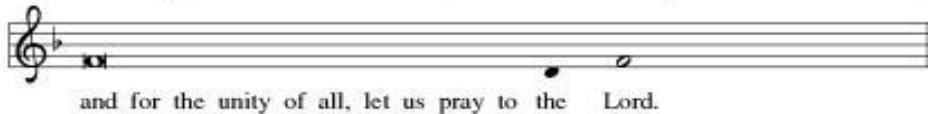
For the peace from above, and for our salvation, let us pray to the Lord.



Lord, have mer - cy.



For the peace of the whole world, for the well-being of the church of God,



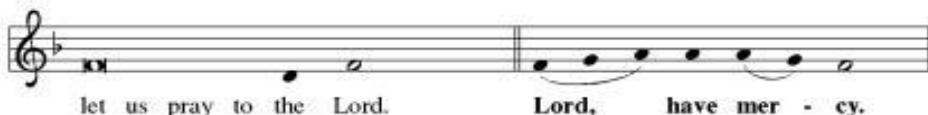
and for the unity of all, let us pray to the Lord.



Lord, have mer - cy.



For this holy house, and for all who offer here their worship and praise,



let us pray to the Lord. Lord, have mer - cy.



Help, save, comfort, and defend us, gra - cious Lord. A - men.

## PRAYER OF THE DAY

Almighty and ever-living God, **you hold together all things in heaven and on earth. In your great mercy receive the prayers of all your children, and give to all the world the Spirit of your truth and peace, through Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. Amen.**

### First Reading: Acts 17:22-31

*In Athens, Paul faces the challenge of proclaiming the gospel to Greeks who know nothing of either Jewish or Christian tradition. He proclaims that the “unknown god” whom they worship is the true Lord of heaven and earth who will judge the world with justice through Jesus, whom God has raised from the dead.*

<sup>22</sup>Paul stood in front of the Areopagus and said, “Athenians, I see how extremely religious you are in every way. <sup>23</sup>For as I went through the city and looked carefully at the objects of your worship, I found among them an altar with the inscription, ‘To an unknown god.’ What therefore you worship as unknown, this I proclaim to you. <sup>24</sup>The God who made the world and everything in it, he who is Lord of heaven and earth, does not live in shrines made by human hands, <sup>25</sup>nor is he served by human hands, as though he needed anything, since he himself gives to all mortals life and breath and all things. <sup>26</sup>From one ancestor he made all nations to inhabit the whole earth, and he allotted the times of their existence and the boundaries of the places where they would live, <sup>27</sup>so that they would search for God and perhaps grope for him and find him—though indeed he is not far from each one of us. <sup>28</sup>For ‘In him we live and move and have our being’; as even some of your own poets have said, ‘For we too are his offspring.’ <sup>29</sup>Since we are God’s offspring, we ought not to think that the deity is like gold, or silver, or stone, an image formed by the art and imagination of mortals. <sup>30</sup>While God has overlooked the times of human ignorance, now he commands all people everywhere to repent, <sup>31</sup>because he has fixed a day on which he will have the world judged in righteousness by a man whom he has appointed, and of this he has given assurance to all by raising him from the dead.”

### Psalm: Psalm 66:8-20

*Bless our God, you peoples; let the sound of praise be heard. (Ps. 66:8)*

<sup>8</sup>Bless our God, you peoples; let the sound of praise be heard.

<sup>9</sup>**Our God has kept us among the living and has not allowed our feet to slip. R**

<sup>10</sup>For you, O God, have tested us; you have tried us just as silver is tried.

<sup>11</sup>**You brought us into the net; you laid heavy burdens upon our backs.**

<sup>12</sup>You let people ride over our heads; we went through fire and water, but you brought us out into a place of refreshment.

<sup>13</sup>**I will enter your house with burnt offerings and will pay you my vows—**

<sup>14</sup>those that I promised with my lips and spoke with my mouth when I was in trouble.

<sup>15</sup>**I will offer you burnt offerings of fatlings with the smoke of rams; I will give you oxen and goats. R**

<sup>16</sup>Come and listen, all you who believe, and I will tell you what God has done for me.

**<sup>17</sup>I called out to God with my mouth, and praised the Lord with my tongue.**

<sup>18</sup>If I had cherished evil in my heart, the Lord would not have heard me;

**<sup>19</sup>but in truth God has heard me and has attended to the sound of my prayer.**

<sup>20</sup>Blessed be God, who has not rejected my prayer, nor withheld unfailing love from me. **R**

### **Second Reading: 1 Peter 3:13-22**

*The author of 1 Peter encourages Christians to remain faithful even in the face of defamation and persecution. In baptism we are made clean to act in accordance with what is right.*

<sup>13</sup>Who will harm you if you are eager to do what is good? <sup>14</sup>But even if you do suffer for doing what is right, you are blessed. Do not fear what they fear, and do not be intimidated, <sup>15</sup>but in your hearts sanctify Christ as Lord. Always be ready to make your defense to anyone who demands from you an accounting for the hope that is in you; <sup>16</sup>yet do it with gentleness and reverence. Keep your conscience clear, so that, when you are maligned, those who abuse you for your good conduct in Christ may be put to shame. <sup>17</sup>For it is better to suffer for doing good, if suffering should be God's will, than to suffer for doing evil. <sup>18</sup>For Christ also suffered for sins once for all, the righteous for the unrighteous, in order to bring you to God. He was put to death in the flesh, but made alive in the spirit, <sup>19</sup>in which also he went and made a proclamation to the spirits in prison, <sup>20</sup>who in former times did not obey, when God waited patiently in the days of Noah, during the building of the ark, in which a few, that is, eight persons, were saved through water. <sup>21</sup>And baptism, which this refigured, now saves you—not as a removal of dirt from the body, but as an appeal to God for a good conscience, through the resurrection of Jesus Christ, <sup>22</sup>who has gone into heaven and is at the right hand of God, with angels, authorities, and powers made subject to him.

Word of God, Word of Life. **Thanks be to God.**



### **Gospel: John 14:15-21**

#### **Glory to you, O Lord.**

*In final words to his disciples on the night of his arrest, Jesus encourages obedience to his commandments and speaks of the Spirit, who will be with them forever.*

[Jesus said to the disciples:] <sup>15</sup>"If you love me, you will keep my commandments. <sup>16</sup>And I will ask the Father, and he will give you another Advocate, to be with you forever. <sup>17</sup>This is the Spirit of truth, whom the world cannot receive, because it neither sees him nor knows him. You know him, because he abides with you, and he will be in you. <sup>18</sup>"I will not leave you orphaned; I am coming to

you. <sup>19</sup>In a little while the world will no longer see me, but you will see me; because I live, you also will live. <sup>20</sup>On that day you will know that I am in my Father, and you in me, and I in you. <sup>21</sup>They who have my commandments and keep them are those who love me; and those who love me will be loved by my Father, and I will love them and reveal myself to them.”

The gospel of the Lord. **Praise to you, O Christ.**

**SERMON** *Silence for reflection follows the sermon.*

## **CREED**

**We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made. For us and for our salvation he came down from heaven, was incarnate of the Holy Spirit and the virgin Mary and became truly human. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son,\* who with the Father and the Son is worshiped and glorified, who has spoken through the prophets. We believe in one holy catholic and apostolic church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.**

## **Prayers of Intercession**

Uplifted by the promised hope of healing and resurrection, we join the people of God in all times and places in praying for the church, the world, and all who are in need.

*A brief silence.*

Abiding God, you have revealed yourself to us in the form of your Son, Jesus Christ. Embolden your church, as your followers, to reveal your love to everyone in our speaking and in our living. Lord, in your mercy, **hear our prayer.**

You are the creator of heaven and earth. Revitalize the health of oceans, rivers, lakes, springs, glaciers, and other bodies of water that give life to your creatures (*local bodies of water may be named*). Lord, in your mercy, **hear our prayer.**

You call all people of the world your children. Judge the nations justly, show mercy to the oppressed, and speak truth to power through your prophets. Lord, in your mercy, **hear our prayer.** You come near to us when we are lost, and you hear our distress. We pray for those who suffer in any way (*especially*). Lord, in your mercy, **hear our prayer.**

Your commands are good and merciful. Give us courage to take hold of our baptismal promises to work for justice, advocate for the voiceless, and free the oppressed and imprisoned in body, mind, or spirit. Lord, in your mercy, **hear our prayer.**

*Here other intercessions may be offered.*

You remain with us always, O God, and your kingdom has no end. We remember the saints who have gone before us (*especially*). Unite us forever in your final victory over death. Lord, in your mercy, **hear our prayer.**

With bold confidence in your love, almighty God, we place all for whom we pray into your eternal care; through Christ our Lord. **Amen.**

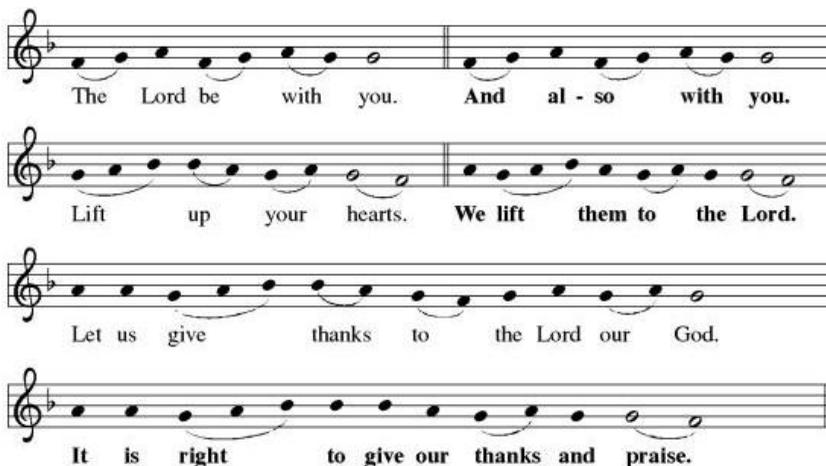
## PEACE

The peace of Christ be with you always. **And also with you.**

## OFFERING

### Offering Prayer

Merciful God, our ordinary gifts seem small for such a celebration, but you make of them an abundance, just as you do with our lives. Feed us again at this table for service in your name, in the strength of the risen Christ. **Amen.**



The Lord be with you. And al - so with you.

Lift up your hearts. We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

## EUCCHARISTIC PRAYER

Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,  
 heav-en and earth are full of your glo - ry. Ho - san - na. Ho -  
 san-na. Ho - san - na in the high - est. Bless-ed is he who  
 comes in the name of the Lord. Ho-san - na in the high - est.

## WORDS OF INSTITUTION

Holy God, you alone are holy, you alone are God. The universe declares your praise: beyond the stars; beneath the sea; within each cell; with every breath. **We praise you, O God.**

Generations bless your faithfulness: through the water; by night and day; across the wilderness; out of exile; into the future. **We bless you, O God.**

We give you thanks for your dear Son: at the heart of human life; near to those who suffer; beside the sinner; among the poor; with us now.

**We thank you, O God.**

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me. Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying:

This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me. Remembering his love for us on the way, at the table, and to the end, we proclaim the mystery of faith: **Christ has died. Christ is risen. Christ will come again.**

We pray for the gift of your Spirit: in our gathering; within this meal; among your people; throughout the world. Blessing, praise, and thanks to you, holy God, through Christ Jesus, by your Spirit, in your church, without end. **Amen.**

## LORD'S PRAYER

Gathered into one by the Holy Spirit, let us pray as Jesus taught us.

**Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and glory, forever and ever. Amen.**

## BLESSING

May the One who brought forth Jesus from the dead raise you to new life, fill you with hope, and turn your mourning into dancing. Almighty God, Father, ✝ Son, and Holy Spirit, bless you now and forever. **Amen.**

SENDING HYMN

OH, THAT THE LORD WOULD GUIDE MY WAYS

ELW 772

### Oh, That the Lord Would Guide My Ways

1 Oh, that the Lord would guide my ways to keep his stat - utes still!  
2 Or - der my foot - steps by your word and make my heart sin - cere;  
3 As - sist my soul, too apt to stray, a strict - er watch to keep;  
4 Make me to walk in your com - mands, 'tis a de - light - ful road;

Oh, that my God would grant me grace to know and do his will!  
let sin have no do - min - ion, Lord, but keep my con - science clear.  
and should I e'er for - get your way, re - store your wan - d'ring sheep.  
nor let my head or heart or hands of - fend a - gainst my God.

## DISMISSAL

Christ is risen, just as he said. Go in peace. Share the good news. Alleluia! **Thanks be to God.**

### Alleluia!

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#### Messiah Lutheran Church

3/31/2020

	Actual Mar-20	Actual Jan - Mar 20
Revenue	\$11,430.21	\$41,496.57
Expenses	14,235.46	41,518.24
Surplus (Deficit)	-\$2,805.25	-\$21.67
Reserve Balance	\$70,276.43	

#### Members, Friends, and Family for Whom We Pray   Members of Messiah:

Rolland Christenson, Har Shogren, Donna Forsberg, Walli Ellis.

#### Friends of Messiah

Donna Stejksal	Daniels' friend	Erin Erb	Friend of Sherry Peterson
Denise	Pari Ford's mother	Stephani White	Betty Holcombe's daughter
Suzi Gentine	Paul's sister-in-law	Karla Goewert	Friend of Kirsten Bruce
Matt Tobey	B. Holcombe	Orin Shogren	Har's brother
Bill Stephenson	Joy Janis's brother	Danielle	Robbie Peterson's granddaughter
Dawn	Sharon Hoffman's Daughter	VanDeVyvere	
CJ Griffith's	Carla Wilson and Corey Griffith's brother	Bruce Butler	
		Krista Bahler	Mary Jo Roch
		Betty Finney	Betty Peterson's Niece
		Meghan Presley	Sharon Hoffman's friend John & Margaret Presley's daughter

#### Serving the U.S.A.

Alex Klapp	Betty Russin's grandson	Vicki Charboneau	Elaine Eller's granddaughter
Ben Youngquist	S Hoffman's nephew	Jeremy Guy	Hensley's son-in-law
Luke Hammontree	Daniel's grandson	T.J. Paulsen	Barb Malm's child

**Serving the U.S.A. Overseas**

Daniel & Miranda Norland    Randy/Gretchen's son & wife

**Seminary**

Kaylie Ines

**Please pray for all affected by Covid-19:** Healthcare workers/administration/staff, residential staff and residents, those who seem unaffected and those who are currently aware they are infected and are fighting the virus. As well, we pray for all who are being economically negatively affected by the virus and it's social disruption

**Birthday's next week:**

Daniel Norland                    5/18

Jamie Wilson

5/23

**Anniversary's next week**

Mark & Jeanne Lucas            5/20