



**MESSIAH EVANGELICAL LUTHERAN CHURCH**  
402 N. First Street, Lindsborg, KS. 67456  
Office: 785-227-3977  
[www.melclindsborg.org](http://www.melclindsborg.org)  
[mlchurch@mlc.kscoxmail.com](mailto:mlchurch@mlc.kscoxmail.com)

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ANNOUNCEMENTS: ELW Holy Communion Setting Three

## **GATHERING**

The Holy Spirit calls us together as the people of God.

Alleluia! Christ is risen.

**Christ is risen indeed. Alleluia!**

## **CONFESSION AND FORGIVENESS**

*The assembly stands. All may make the sign of the cross, the sign that is marked at baptism, as the presiding minister begins.*

Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hid: cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you and worthily magnify your holy name, through Jesus Christ our Lord. **Amen.**

Let us confess our sin in the presence of God and of one another.

*(a time for silent reflection)*

Most merciful God, **we confess that we are captive to sin and cannot free ourselves. We have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. For the sake of your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in your will and walk in your ways, to the glory of your holy name. Amen.**

In the mercy of almighty God, Jesus Christ was given to die for us, and for his sake God forgives us all our sins. As a called and ordained minister of the church of Christ, and by his authority, I therefore declare to you the entire forgiveness of all your sins, in the name of the Father, and of the † Son, and of the Holy Spirit. **Amen.**

OPENING HYMN

A HYMN OF GLORY LET US SING

ELW 393

## A Hymn of Glory Let Us Sing!



1 A hymn of glo - ry let us sing! New hymns through-out the world shall  
2 The ho - ly ap - os - tol - ic band up - on the Mount of Ol - ives  
3 To whom the shin - ing an - gels cry, "Why stand and gaze up - on the  
4 "You see him now, as - cend - ing high up to the por - tals of the  
5 O ris - en Christ, as - cend - ed Lord, all praise to you let earth ac -



ring: Al - le - lu - ia! Al - le - lu - ia! Christ, by a road be - fore un -  
stand, Al - le - lu - ia! Al - le - lu - ia! and with his faith - ful fol - l'wers  
sky?" Al - le - lu - ia! Al - le - lu - ia! "This is the Sav - ior!" thus they  
sky." Al - le - lu - ia! Al - le - lu - ia! "Here - af - ter Je - sus you shall  
cord: Al - le - lu - ia! Al - le - lu - ia! You are, while end - less ag - es



trod, as - cends un - to the throne of God.  
see their Lord as - cend in maj - es - ty.  
say, "this is his glo - rious tri - umph day!" Al - le - lu - ia! Al - le -  
see re - turn - ing in great maj - es - ty."  
run, with Fa - ther and with Spir - it one.



lu - ia! Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

Text: Bede, 673–735; tr. *Lutheran Book of Worship*  
Music: LASST UNS ERFREUEN, *Geistliche Kirchengesänge*, Köln, 1623  
Text © 1978 *Lutheran Book of Worship*, admin. Augsburg Fortress.

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## GREETING

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all. **And also with you.**

## KYRIE



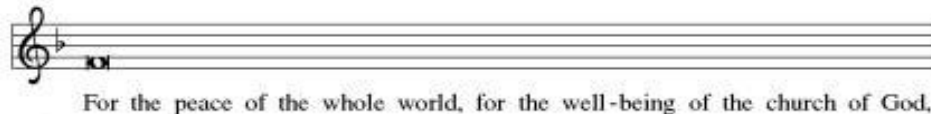
In peace, let us pray to the Lord. Lord, have mer - cy.



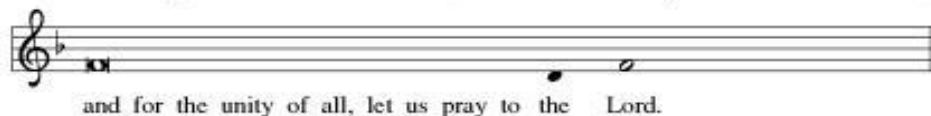
For the peace from above, and for our salvation, let us pray to the Lord.



Lord, have mer - cy.



For the peace of the whole world, for the well-being of the church of God,



and for the unity of all, let us pray to the Lord.



Lord, have mer - cy.



For this holy house, and for all who offer here their worship and praise,



let us pray to the Lord. Lord, have mer - cy.



Help, save, comfort, and defend us, gra - cious Lord. A - men.

## PRAYER OF THE DAY

O God our shepherd, you know your sheep by name and lead us to safety through the valleys of death. Guide us by your voice, that we may walk in certainty and security to the joyous feast prepared in your house, through Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. Amen.

### First Reading: Acts 2:42-47

*Today's reading is a description of life in the community following Peter's sermon on the day of Pentecost, when the Spirit was poured out on God's people. The new community is sustained in worship and fellowship, shares what they have, and ensures that everyone has enough.*

<sup>42</sup>[The baptized] devoted themselves to the apostles' teaching and fellowship, to the breaking of bread and the prayers. <sup>43</sup>Awe came upon everyone, because many wonders and signs were being done by the apostles. <sup>44</sup>All who believed were together and had all things in common; <sup>45</sup>they would sell their possessions and goods and distribute the proceeds to all, as any had need. <sup>46</sup>Day by day, as they spent much time together in the temple, they broke bread at home and ate their food with glad and generous hearts, <sup>47</sup>praising God and having the goodwill of all the people. And day by day the Lord added to their number those who were being saved.

### Psalm: Psalm 23

*The LORD is my shepherd; I shall not be in want. (Ps. 23:1)*

<sup>1</sup>The LORD is my shepherd; I shall not be in want.

<sup>2</sup>**The LORD makes me lie down in green pastures and leads me beside still waters.**

<sup>3</sup>You restore my soul, O LORD, and guide me along right pathways for your name's sake.

<sup>4</sup>**Though I walk through the valley of the shadow of death, I shall fear no evil; for you are with me; your rod and your staff, they comfort me. R**

<sup>5</sup>You prepare a table before me in the presence of my enemies; you anoint my head with oil, and my cup is running over.

<sup>6</sup>**Surely goodness and mercy shall follow me all the days of my life, and I will dwell in the house of the LORD forever. R**

### Second Reading: 1 Peter 2:19-25

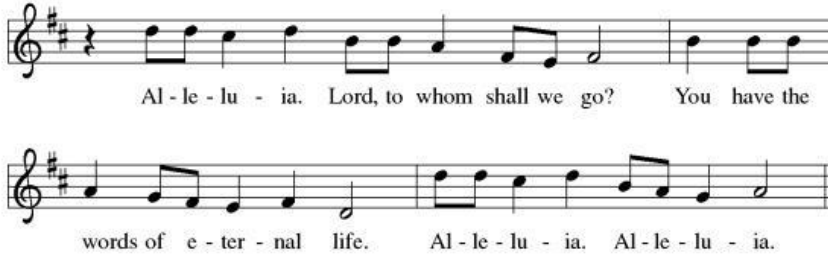
*Doing the right things does not guarantee that one will not experience difficulties, hardships, rejection, or even suffering. Here Christ is presented as the model for our path of endurance and loyalty to God, particularly amid adversity.*

<sup>19</sup>It is a credit to you if, being aware of God, you endure pain while suffering unjustly. <sup>20</sup>If you endure when you are beaten for doing wrong, what credit is that? But if you endure when you do right and suffer for it, you have God's approval. <sup>21</sup>For to this you have been called, because Christ also suffered for you, leaving you an example, so that you should follow in his steps.

<sup>22</sup>"He committed no sin, and no deceit was found in his mouth." <sup>23</sup>When he was abused, he did not return abuse; when he suffered, he did not threaten; but he entrusted himself to the one who judges justly. <sup>24</sup>He himself bore our sins in his body on the cross, so that, free from sins, we might

live for righteousness; by his wounds you have been healed. <sup>25</sup>For you were going astray like sheep, but now you have returned to the shepherd and guardian of your souls.

Word of God, word of life. **Thanks be to God.**



### **Gospel: John 10:1-10**

#### **Glory to you, O Lord.**

*Jesus uses an image familiar to the people of his day to make a point about spiritual leadership. Those who listen to Jesus are led to abundant life.*

[Jesus said:] <sup>1</sup>“Very truly, I tell you, anyone who does not enter the sheepfold by the gate but climbs in by another way is a thief and a bandit. <sup>2</sup>The one who enters by the gate is the shepherd of the sheep. <sup>3</sup>The gatekeeper opens the gate for him, and the sheep hear his voice. He calls his own sheep by name and leads them out. <sup>4</sup>When he has brought out all his own, he goes ahead of them, and the sheep follow him because they know his voice. <sup>5</sup>They will not follow a stranger, but they will run from him because they do not know the voice of strangers.” <sup>6</sup>Jesus used this figure of speech with them, but they did not understand what he was saying to them. <sup>7</sup>So again Jesus said to them, “Very truly, I tell you, I am the gate for the sheep. <sup>8</sup>All who came before me are thieves and bandits; but the sheep did not listen to them. <sup>9</sup>I am the gate. Whoever enters by me will be saved, and will come in and go out and find pasture. <sup>10</sup>The thief comes only to steal and kill and destroy. I came that they may have life, and have it abundantly.”

The gospel of the Lord. **Praise to you, O Christ.**

**SERMON** *Silence for reflection follows the sermon.*

### **CREED**

**We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made. For us and for our salvation he came down from heaven, was incarnate of the Holy Spirit and the virgin Mary and became truly human. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the scriptures; he ascended into**

heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son,\* who with the Father and the Son is worshiped and glorified, who has spoken through the prophets. We believe in one holy catholic and apostolic church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

## PRAYERS OF INTERCESSION

Let us pray:

Uplifted by the promised hope of healing and resurrection, we join the people of God in all times and places in praying for the church, the world, and all who are in need.

*A brief silence.*

Shepherding God, we thank you for the educational ministries of your church. Enrich the work of teachers, professors, mentors, advisors, and faculty at colleges, seminaries, and learning sites (*local colleges and seminaries may be named*). Lord, in your mercy, **hear our prayer.**

Creating God, we praise you for those who maintain and operate farm equipment, for those who plant and harvest crops, for local farmers' markets, and for those involved in agriculture of any kind. Strengthen their hands as they feed the world. Lord, in your mercy, **hear our prayer.**

Guiding God, no one should be in want. Bid the nations to return to your paths of righteousness and inspire our leaders to walk in your ways, so that all may have the opportunity to live abundantly and sustainably. Lord, in your mercy, **hear our prayer.**

Comforting God, you carry us tenderly. We pray for those who walk through dark valleys overshadowed by anxiety and overwhelmed with suffering (*especially*). Lord, in your mercy, **hear our prayer.**

Nurturing God, you desire justice for the hungry. Bless advocacy work, food pantries, and feeding ministries in our congregations (*local ministries may be named*). May none of our neighbors lack for basic needs. Lord, in your mercy, **hear our prayer.**

*Here other intercessions may be offered.*

Everlasting God, your beloved have heard your voice; you have called them by name and guided them to your side in death. We thank you for their lives of faithful witness. Lord, in your mercy, **hear our prayer.**

With bold confidence in your love, almighty God, we place all for whom we pray into your eternal care; through Christ our Lord. **Amen.**

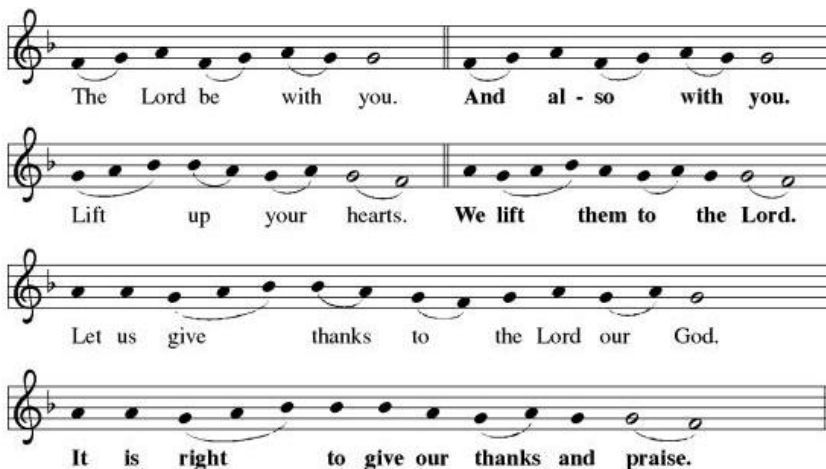
## PEACE

The peace of Christ be with you always. **And also with you.**

## OFFERING


## OFFERING PRAYER

Merciful God, our ordinary gifts seem small for such a celebration, but you make of them an abundance, just as you do with our lives. Feed us again at this table for service in your name, in the strength of the risen Christ. **Amen.**



The Lord be with you. And al - so with you.  
Lift up your hearts. We lift them to the Lord.  
Let us give thanks to the Lord our God.  
It is right to give our thanks and praise.

## EUCCHARISTIC PRAYER



Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,  
heav-en and earth are full of your glo - ry. Ho - san - na. Ho -  
san-na. Ho - san - na in the high - est. Bless-ed is he who  
comes in the name of the Lord. Ho-san - na in the high - est.

## WORDS OF INSTITUTION

Holy God, you alone are holy, you alone are God. The universe declares your praise: beyond the stars; beneath the sea; within each cell; with every breath. **We praise you, O God.**

Generations bless your faithfulness: through the water; by night and day; across the wilderness; out of exile; into the future. **We bless you, O God.**

We give you thanks for your dear Son: at the heart of human life; near to those who suffer; beside the sinner; among the poor; with us now.

**We thank you, O God.**

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me. Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying:

This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me. Remembering his love for us on the way, at the table, and to the end, we proclaim the mystery of faith: **Christ has died. Christ is risen. Christ will come again.**

We pray for the gift of your Spirit: in our gathering; within this meal; among your people; throughout the world. Blessing, praise, and thanks to you, holy God, through Christ Jesus, by your Spirit, in your church, without end. **Amen.**

## LORD'S PRAYER

Gathered into one by the Holy Spirit, let us pray as Jesus taught us.

**Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and glory, forever and ever. Amen.**

## BLESSING

May the One who brought forth Jesus from the dead raise you to new life, fill you with hope, and turn your mourning into dancing. Almighty God, Father, ✝ Son, and Holy Spirit, bless you now and forever. **Amen.**

SENDING HYMN

CHRIST IS MADE THE SURE FOUNDATION

ELW 645



## Christ Is Made the Sure Foundation



1 Christ is made the sure foun - da - tion, Christ, our head and  
2 To this tem - ple, where we call you, come, O Lord of  
3 Here be - stow on all your ser - vants what they seek from  
4 Praise and hon - or to the Fa - ther, praise and hon - or



cor - ner - stone, cho - sen of the Lord and pre - cious,  
hosts, and stay; come with all your lov - ing - kind - ness,  
you to gain; what they gain from you, for - ev - er  
to the Son, praise and hon - or to the Spir - it,



bind - ing all the church in one; ho - ly Zi - on's  
hear your peo - ple as they pray; and your full - est  
with the bless - ed to re - tain; and here - af - ter  
ev - er three and ev - er one: one in might and



help for - ev - er and our con - fi - dence a - lone.  
ben - e - dic - tion shed with - in these walls to - day.  
in your glo - ry ev - er - more with you to reign.  
one in glo - ry while un - end - ing a - ges run!

Text: Latin hymn, c. 7th cent.; tr. John Mason Neale, 1818–1866, alt.

Music: WESTMINSTER ABBEY, Henry Purcell, 1659–1695; arr. Ernest Hawkins, 1802–1868

## DISMISSAL

Christ is risen, just as he said. Go in peace. Share the good news. Alleluia!

### Thanks be to God. Alleluia!

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#### Messiah Lutheran Church

3/31/2020

	Actual Mar-20	Actual Jan - Mar 20
Revenue	\$11,430.21	\$41,496.57
Expenses	14,235.46	41,518.24
Surplus (Deficit)	-\$2,805.25	-\$21.67
Reserve Balance	\$70,276.43	

#### Members, Friends, and Family for Whom We Pray    Members of Messiah:

Rolland Christenson, Har Shogren, Donna Forsberg, Walli Ellis. Family and friends of Richard "Dick" Bergen

#### Friends of Messiah

Donna Stejksal	Daniels' friend	Erin Erb	Friend of Sherry Peterson
Denise	Pari Ford's mother	Stephani White	Betty Holcombe's daughter
Suzi Gentine	Paul's sister-in-law	Karla Goewert	Friend of Kirsten Bruce
Matt Tobey	B. Holcombe	Orin Shogren	Har's brother
Bill Stephenson	Joy Janis's brother	Danielle	Robbie Peterson's
Dawn	Sharon Hoffman's Daughter	VanDeVyvere	granddaughter
CJ Griffith's	Carla Wilson and Corey Griffith's brother	Bruce Butler	
		Krista Bahler	Mary Jo Roch
		Betty Finney	Betty Peterson's Niece
		Meghan Presley	Sharon Hoffman's friend John & Margaret Presley's daughter

#### Serving the U.S.A.

Alex Klapp	Betty Russin's grandson	Vicki Charboneau	Elaine Eller's granddaughter
Ben Youngquist	S Hoffman's nephew	Jeremy Guy	Hensley's son-in-law
Luke Hammontree	Daniel's grandson	T.J. Paulsen	Barb Malm's child

**Serving the U.S.A. Overseas**

Daniel & Miranda Norland    Randy/Gretchen's son & wife

**Seminary**

Kaylie Ines

**Please pray for all affected by Covid-19:** Healthcare workers/administration/staff, residential staff and residents, those who seem unaffected and those who are currently aware they are infected and are fighting the virus. As well, we pray for all who are being economically negatively affected by the virus and it's social disruption

**Birthday's next week:**

Olivia Ford	5/4	Kristen Taylor	5/5
Rachel Loder	5/4	Eleanor Anderson	5/7