



MESSIAH EVANGELICAL LUTHERAN CHURCH

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May 31, 2020

ANNOUNCEMENTS: ELW Holy Communion Setting Eight

GATHERING

The Holy Spirit calls us together as the people of God. **Amen**

CONFESSION AND FORGIVENESS

The assembly stands. All may make the sign of the cross, the sign that is marked at baptism, as the presiding minister begins.

In the name of the Father, and of the ✝ Son, and of the Holy Spirit. **Amen.**

God of all mercy and consolation, come to the help of your people, turning us from our sin to live for you alone. Give us the power of your Holy Spirit that we may confess our sin, receive your forgiveness, and grow into the fullness of Jesus Christ, our Savior and Lord. **Amen.**

Most merciful God, **we confess that we are captive to sin and cannot free ourselves. We have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. For the sake of your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in your will and walk in your ways, to the glory of your holy name. Amen.**

God, who is rich in mercy, loved us even when we were dead in sin, and made us alive together with Christ.

By grace you have been saved. In the name of ✝ Jesus Christ, your sins are forgiven. Almighty God strengthen you with power through the Holy Spirit, that Christ may live in your hearts through faith.

Amen.

OPENING HYMN

OH HOLY SPIRIT ENTER IN

ELW 786

O Holy Spirit, Enter In



1 O Ho - ly Spir - it, en - ter in, and in our hearts your
2 Left to our - selves, we sure - ly stray; oh, lead us on the
3 O might - y Rock, O Source of life, let your good Word in



work be - gin, and make our hearts your dwell - ing. Sun of the soul,
nar - row way, with wis - est coun - sel guide us; and give us stead -
doubt and strife be in us strong - ly burn - ing, that we be faith -



O Light di - vine, a - round and in us bright - ly shine, your strength
fast - ness, that we may fol - low you for - ev - er free, no mat -
ful un - to death and live in love and ho - ly faith, from you



in us up - well - ing. In your ra - diance life from heav - en now is
ter who de - rides us. Gent - ly heal those hearts now bro - ken; give some
true wis - dom learn - ing. Lord, your mer - cy on us show - er; by your



giv - en o - ver - flow - ing, gift of gifts be - yond all know - ing.
to - ken you are near us, whom we trust to light and cheer us.
pow - er Christ con - fess - ing, we will cher - ish all your bless - ing.

Text: Michael Schirmer, 1606–1673; tr. Catherine Winkworth, 1827–1878, adapt.
Music: WIE SCHÖN LEUCHTET, Philipp Nicolai, 1556–1608

GREETING

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.
And also with you.

KYRIE

Refrain

Ky - ri - e e - lei - son, on our world and on our way.

Ky - ri - e e - lei - son, ev-'ry day.

1 For peace in the world, for the health of the church, for the
2 That we may live out your im - passioned re - sponse to the
3 For peace in our hearts, . . . for peace in our homes, . . for
4 For your Spir - it to guide; that you cen - ter our lives in the

u - ni - ty of all; for
hun - gry and the poor; that
friends and fam - i - ly; for
wa - ter and the word; that you

this ho - ly house, for all who wor-ship and praise,
we may live out truth and jus - tice and grace,
life and for love, for our work and our play,
nour-ish our souls . . . with your bod - y and blood,

Refrain

let us pray to the Lord, let us pray to the Lord.

Canticle of Praise

Refrain



Glo - ry to God in the high - est, the high - est, and



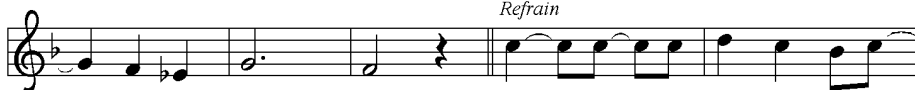
peace to God's peo - ple on earth.



1 Lord God, heav - en - ly King, al - might - y God and Fa - ther,



we wor - ship you, we give you thanks, we praise you



for your glo - ry. *Refrain* Glo - ry to God in the high -



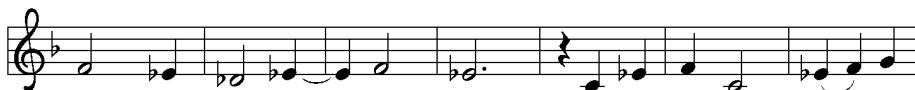
est, the high - est, and peace to God's peo - ple on earth.



2 Lord Je - sus Christ, on - ly Son of the Fa - ther, Lord God,



Lamb of God, you take a - way the sin of the



world: have mer - cy on us; you are seat - ed at the



right hand of the Fa-ther: re-ceive our prayer.

Refrain

Glo-ry to God in the high-est, the high-est, and
 peace to God's peo-ple on earth. 3 For you a-lone are the Ho-ly One,
 you a-lone are the Lord,
 you a-lone are the Most High, Je-sus Christ, with the
 Ho-ly Spir-it, in the glo-ry of God the Fa-ther.
 A-men. A-men. A-men.

Final refrain

Glo-ry to God in the high-est, the high-est, and peace to God's
 peo-ple on earth. Glo-ry to God in the high-
 est, the high-est, and peace to God's peo-ple on earth.

PRAYER OF THE DAY

O God, on this day you open the hearts of your faithful people by sending into us your Holy Spirit. Direct us by the light of that Spirit, that we may have a right judgment in all things and rejoice at all times in your peace, through Jesus Christ, your Son and our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. Amen.

First Reading: Acts 2:1-21

Pentecost was a Jewish harvest festival that marked the fiftieth day after Passover. Luke portrays the Holy Spirit being poured out upon the disciples before the gathered and astonished people assembled in Jerusalem for the festival. Filled with the Spirit, the disciples were able to witness to the power of Christ's resurrection.

¹When the day of Pentecost had come, [the apostles] were all together in one place. ²And suddenly from heaven there came a sound like the rush of a violent wind, and it filled the entire house where they were sitting. ³Divided tongues, as of fire, appeared among them, and a tongue rested on each of them. ⁴All of them were filled with the Holy Spirit and began to speak in other languages, as the Spirit gave them ability. ⁵Now there were devout Jews from every nation under heaven living in Jerusalem. ⁶And at this sound the crowd gathered and was bewildered, because each one heard them speaking in the native language of each. ⁷Amazed and astonished, they asked, "Are not all these who are speaking Galileans?" ⁸And how is it that we hear, each of us, in our own native language? ⁹Parthians, Medes, Elamites, and residents of Mesopotamia, Judea and Cappadocia, Pontus and Asia, ¹⁰Phrygia and Pamphylia, Egypt and the parts of Libya belonging to Cyrene, and visitors from Rome, both Jews and proselytes, ¹¹Cretans and Arabs—in our own languages we hear them speaking about God's deeds of power." ¹²All were amazed and perplexed, saying to one another, "What does this mean?" ¹³But others sneered and said, "They are filled with new wine."
¹⁴But Peter, standing with the eleven, raised his voice and addressed them, "Men of Judea and all who live in Jerusalem, let this be known to you, and listen to what I say. ¹⁵Indeed, these are not drunk, as you suppose, for it is only nine o'clock in the morning. ¹⁶No, this is what was spoken through the prophet Joel: ¹⁷'In the last days it will be, God declares, that I will pour out my Spirit upon all flesh, and your sons and your daughters shall prophesy, and your young men shall see visions, and your old men shall dream dreams. ¹⁸Even upon my slaves, both men and women, in those days I will pour out my Spirit; and they shall prophesy. ¹⁹And I will show portents in the heaven above and signs on the earth below, blood, and fire, and smoky mist. ²⁰The sun shall be turned to darkness and the moon to blood, before the coming of the Lord's great and glorious day. ²¹Then everyone who calls on the name of the Lord shall be saved.'

Psalm: Psalm 104:24-34, 35b

Send forth your Spirit and renew the face of the earth. (Ps. 104:30)

²⁴How manifold are your works, O LORD! In wisdom you have made them all; the earth is full of our creatures. ²⁵**Yonder is the sea, great and wide, with its swarms too many to number, living things both small and great.**
²⁶There go the ships to and fro, and Leviathan, which you made for the sport of it.
²⁷**All of them look to you to give them their food in due season.**
²⁸You give it to them; they gather it; you open your hand, and they are filled with good things.
²⁹**When you hide your face, they are terrified; when you take away their breath, they die and return to their dust.**
³⁰You send forth your Spirit, and they are created; and so you renew the face of the earth.
³¹**May the glory of the LORD endure forever; O LORD, rejoice in all your works.**
³²You look at the earth and it trembles; you touch the mountains and they smoke.
³³**I will sing to the LORD as long as I live; I will praise my God while I have my being.**
³⁴May these words of mine please God. I will rejoice in the LORD.
^{35b}**Bless the LORD, O my soul. Hallelujah!**

Second Reading: 1 Corinthians 12:3b-13

Paul is helping the Corinthians understand the relationship between our God-given unity and Spirit-created diversity. The Spirit creates the unity of faith and gives all Christians diverse gifts for the common benefit of all. We need one another's diverse spiritual gifts because the same Spirit has given them to each person for the common good.

^{3b}No one can say "Jesus is Lord" except by the Holy Spirit. ⁴Now there are varieties of gifts, but the same Spirit; ⁵and there are varieties of services, but the same Lord; ⁶and there are varieties of activities, but it is the same God who activates all of them in everyone. ⁷To each is given the manifestation of the Spirit for the common good. ⁸To one is given through the Spirit the utterance of wisdom, and to another the utterance of knowledge according to the same Spirit, ⁹to another faith by the same Spirit, to another gifts of healing by the one Spirit, ¹⁰to another the working of miracles, to another prophecy, to another the discernment of spirits, to another various kinds of tongues, to another the interpretation of tongues. ¹¹All these are activated by one and the same Spirit, who allots to each one individually just as the Spirit chooses. ¹²For just as the body is one and has many members, and all the members of the body, though many, are one body, so it is with Christ. ¹³For in the one Spirit we were all baptized into one body—Jews or Greeks, slaves or free—and we were all made to drink of one Spirit.

Word of God, Word of Life. **Thanks be to God.**

Gospel Acclamation

Al-le-lu-ia. Lord, to whom shall we go? You have the
words of e-ter-nal life. Al-le-lu-ia.
Al-le-lu-ia, al-le-lu-ia. Al-le-lu-ia.
Al-le-lu-ia, al-le-lu-ia.

Gospel: John 20:19-23

Glory to you, O Lord.

The risen Jesus appears to his disciples, offering them a benediction, a commission, and the gift of the Holy Spirit.

¹⁹When it was evening on that day, the first day of the week, and the doors of the house where the disciples had met were locked for fear of the Jews, Jesus came and stood among them and said, "Peace be with you."

²⁰After he said this, he showed them his hands and his side. Then the disciples rejoiced when they saw the Lord. ²¹Jesus said to them again, "Peace be with you. As the Father has sent me, so I send you." ²²When he had said this, he breathed on them and said to them, "Receive the Holy Spirit. ²³If you forgive the sins of any, they are forgiven them; if you retain the sins of any, they are retained."

The gospel of the Lord. **Praise to you, O Christ.**

SERMON

VIDEO: This Little Light of Mine with Holy Spirit Sightings!

Apostles' Creed

I believe in God, the Father almighty, creator of heaven and earth.

I believe in Jesus Christ, God's only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead. On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

Prayers of Intercession

The prayers are prepared locally for each occasion. The following examples may be adapted or used as appropriate.

Uplifted by the promised hope of healing and resurrection, we join the people of God in all times and places in praying for the church, the world, and all who are in need.

A brief silence.

We call on your spirit of unity, giving thanks for our different vocations. Activate and utilize the diverse gifts present in your church, that they reveal your love for all. Lord, in your mercy, **hear our prayer.**

We call on your spirit of life, present in air, wind, humidity, storms, and oxygen in our atmosphere, breathing energy into all things. Heal with your breath the whole creation, especially those who struggle to breathe due to air pollution. Lord, in your mercy, **hear our prayer.**

We call on your spirit of righteousness. Wherever we as a people are divided, unite us. Wherever we are prideful, humble us. Give each one of us a heart for justice and empathy. Lord, in your mercy, **hear our prayer.**

We call on your spirit of healing. Bless nurses, doctors, midwives, chaplains, counselors, and hospice workers as they care for those in need. We pray for all who long for comfort (*especially*). Lord, in your mercy, **hear our prayer.**

We call on your spirit of friendship. As Elizabeth welcomed Mary to her home, give us a spirit of welcome to those whom we meet in this congregation and outside these doors. Surprise us daily with unexpected grace, that we rejoice in every blessing you send. Lord, in your mercy, **hear our prayer.**

Here other intercessions may be offered.

We call on your spirit of hope. As you have led your saints in all times and places, stir in us the desire to follow their example, leading us from death to new life in you. Lord, in your mercy, **hear our prayer.**

With bold confidence in your love, almighty God, we place all for whom we pray into your eternal care; through Christ our Lord. **Amen.**

PEACE

The peace of the Lord be with you always. **And also with you.**

OFFERING During this time of practicing "safer at home" restrictions, we are grateful for all the offerings Messiah has received. May we all continue to be generous in our support Messiah's ministries. Let us pray:

Merciful God, our ordinary gifts seem small for such a celebration, but you make of them an abundance, just as you do with our lives. All you have made is good, and your love endures forever. You bring forth bread from the earth and fruit from the vine. Nourish us with these gifts, that we might be for the world signs of your gracious presence in Jesus Christ, our Savior and Lord. **Amen.**

Great Thanksgiving

The Lord be with you. **And also with you.**

Lift up your hearts. **We lift them to the Lord.**

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, through our Savior Jesus Christ. Fulfilling the promise of the resurrection, you pour out the fire of your Spirit, uniting in one body people of every nation and tongue. And so, with Mary Magdalene and Peter and all the witnesses of the resurrection, with earth and sea and all their creatures, and with angels and archangels, cherubim and seraphim, we praise your name and join their unending hymn:

Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,
heav-en and earth are full of your glo - ry, full of your glo-ry. Ho -
san - na, ho - san - na, ho - san - na in the high -
est. Bless-ed is he who comes in the name of the Lord. Ho -
san - na, ho - san - na, ho - san - na in the high - est.

You are indeed holy, almighty and merciful God. You are most holy, and great is the majesty of your glory. You so loved the world that you gave your only Son, so that everyone who believes in him may not perish but have eternal life. We give you thanks for his coming into the world to fulfill for us your holy will and to accomplish all things for our salvation. In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me. Again, after supper, he took the cup, gave thanks, and gave it for all

to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me. For as often as we eat of this bread and drink from this cup, we proclaim the Lord's death until he comes.

Christ has died. Christ is risen. Christ will come again.

Remembering, therefore, his salutary command, his life-giving passion and death, his glorious resurrection and ascension, and the promise of his coming again, we give thanks to you, O Lord God Almighty, not as we ought but as we are able; we ask you mercifully to accept our praise and thanksgiving and with your Word and Holy Spirit to bless us, your servants, and these your own gifts of bread and wine, so that we and all who share in the body and blood of Christ may be filled with heavenly blessing and grace, and, receiving the forgiveness of sin, may be formed to live as your holy people and be given our inheritance with all your saints. To you, O God, Father, Son, and Holy Spirit, be all honor and glory in your holy church, now and forever. **Amen.**

Lord's Prayer

Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

Invitation to Communion

When giving the bread and cup, the minister says: Together, today, we will share the Holy Eucharist: Please hold your elements as you hear these words: The body of Christ, given for you. The blood of Christ, shed for you; Please respond: **"Amen."**

Communion Song

Lamb of God



Lamb of God, you take a-way the sin of the world; have
mer-cy on us. Lamb of God, you take a-way the sin of the
world; have mer-cy on us. Lamb of God, you take a-way the sin of the
world; grant us peace, grant us peace, Lamb of God.

Prayer After Communion

O God, we give you thanks that you have set before us this feast, the body and blood of your Son. By your Spirit strengthen us to serve all in need and to give ourselves away as bread for the hungry, through Jesus Christ our Lord. **Amen**

BLESSING

The God of steadfastness and encouragement grant you to live in harmony with one another, in accordance with Christ Jesus. **Amen.**

The God of hope fill you with all joy and peace in believing, so that you may abound in hope by the power of the Holy Spirit. **Amen.**

The God of all grace ✝ bless you now and forever. **Amen.**

SENDING HYMN

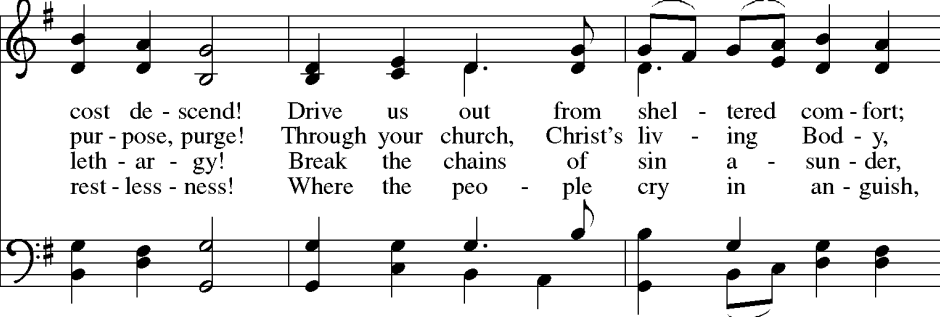
GOD OF TEMPEST, GOD OF WHIRLWIND

ELW 400

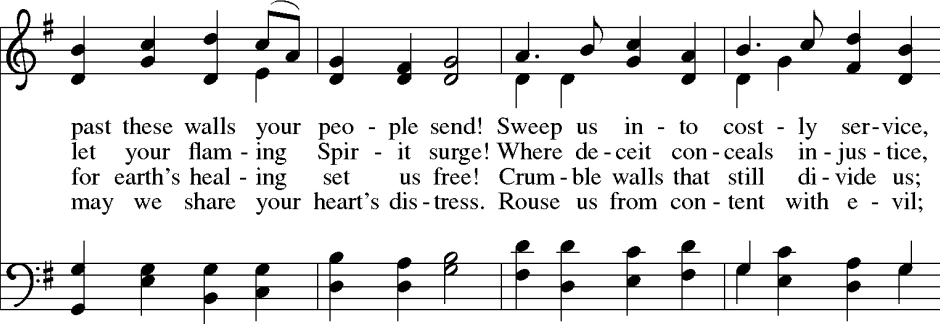
God of Tempest, God of Whirlwind



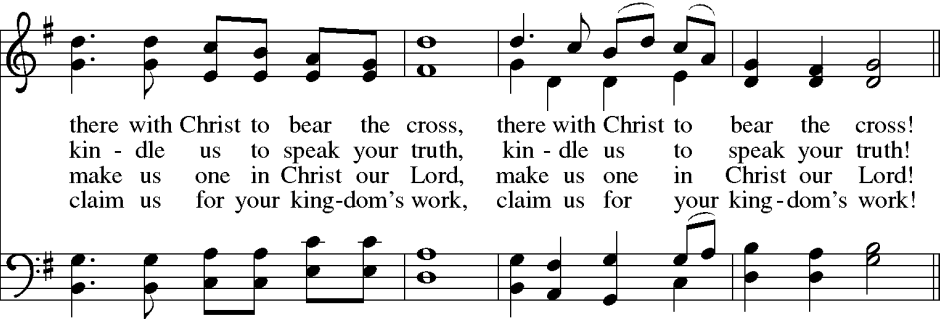
1 God of tem - pest, God of whirl-wind, as on Pen - te -
2 God of blaz - ing, God of burn - ing, all that blocks your
3 God of earth - quake, God of thun - der, shake us loose from
4 God of pas - sion, God un - sleep - ing, stir in us love's



cost de - scend! Drive us out from shel - tered com - fort;
pur - pose, purge! Through your church, Christ's liv - ing Bod - y,
leth - ar - gy! Break the chains of sin a - sun - der,
rest - less - ness! Where the peo - ple cry in an - guish,



past these walls your peo - ple send! Sweep us in - to cost - ly ser - vice,
let your flam - ing Spir - it surge! Where de - ceit con - ceals in - jus - tice,
for earth's heal - ing set us free! Crum - ble walls that still di - vide us;
may we share your heart's dis - tress. Rouse us from con - tent with e - vil;



there with Christ to bear the cross, there with Christ to bear the cross!
kin - dle us to speak your truth, kin - dle us to speak your truth!
make us one in Christ our Lord, make us one in Christ our Lord!
claim us for your king - dom's work, claim us for your king - dom's work!

Text: Herman G. Stuempfle Jr., b. 1923

Music: CWM RHONDDA, John Hughes, 1873-1932

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DISMISSAL

Go in peace. Christ is with you. **Thanks be to God.**

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Messiah Lutheran Church

4/30/2020

	Actual Apr-20	Actual Jan - Apr 20
Revenue	\$29,954.73	\$71,451.30
Expenses	\$15,334.42	\$56,852.66
Surplus (Deficit)	\$14,620.31	\$14,598.64
Reserve Balance	\$84,896.74	

Members, Friends, and Family for Whom We Pray Members of Messiah:

Rolland Christenson, Har Shogren, Donna Forsberg, Walli Ellis.

Friends of Messiah

Donna Stejksal	Daniels' friend	Erin Erb	Friend of Sherry Peterson
Denise	Pari Ford's mother	Stephani White	Betty Holcombe's daughter
Suzi Gentine	Paul's sister-in-law	Karla Goewert	Friend of Kirsten Bruce
Matt Tobey	B. Holcombe	Orin Shogren	Har's brother
Bill Stephenson	Joy Janis's brother	Danielle	Robbie Peterson's
Dawn	Sharon Hoffman's Daughter	VanDeVyvere	granddaughter
CJ Griffith's	Carla Wilson and Corey Griffith's brother	Bruce Butler	
		Krista Bahler	Mary Jo Roch
		Betty Finney	Betty Peterson's Niece
		Meghan Presley	Sharon Hoffman's friend
			John & Margaret Presley's daughter

Serving the U.S.A.

Alex Klapp	Betty Russin's grandson	Vicki Charboneau	Elaine Eller's granddaughter
Ben Youngquist	S Hoffman's nephew	Jeremy Guy	Hensley's son-in-law
Luke Hammontree	Daniel's grandson	T.J. Paulsen	Barb Malm's child

Serving the U.S.A. Overseas

Daniel & Miranda Norland Randy/Gretchen's son & wife

Seminary

Kaylie Ines

Please pray for all affected by Covid-19: Healthcare workers/administration/staff, residential staff and residents, those who seem unaffected and those who are currently aware they are infected and are fighting the virus. As well, we pray for all who are being economically negatively affected by the virus and it's social disruption

Birthday's next week:

Donna Forsberg	6/1	Curtis Carlson	6/5
Kylan Lindquist	6/6		
Bryce Loder	6/7		

Anniversary's next week

Harlan & Jeanette Shogren	6/2
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Announcements:

Our anticipated first "in person" worship is planned to be June 21st. Watch for how we will anticipate practicing healthy and wholesome gathering!

Dala Pantry has begun serving the community! The Pantry is a ministry of Messiah and Bethany College Student Campus Ministry. Chris Reinert, our treasurer, has graciously agreed to keep a line item in the budget for the income and expenses of the Pantry. The monies designated for the Pantry look like part of our budget and yet are set aside for the Pantry's expenditures. We have received close to \$10,000 in grants and donations for the Pantry! Thank you to the congregation and to the community for the gracious support we have received.

We will be having an intern from Bethany College here serving as the lead person. Logan Dawes, a religion major from McPherson, will be co-administrating the Pantry with Pastor Amy as a learning experience. She will be coordinating food donations and purchases, volunteers, and creating a system of data collection and inventory. We welcome and ask God's blessings on Logan during this 10 week internship!

Volunteers from throughout the community will be able to sign up for hours through the office. Please contact Alisa, 785.227.3977, to get signed up! If you know someone who wants to volunteer, please share the office number. If Alisa is not here, please leave a message and she will call you back! The Pantry is open:

Monday from 10 a.m. -- noon

Tuesday from 2 p.m. -- 4 p.m.

Thursday from 4 p.m. -- 6 p.m.

The third Saturday each month. 10 a.m.--noon.

Each congregation in The Associated Churches of Lindsborg has been asked to donate certain food items the Food Bank Warehouse of Wichita did not have available. For Messiah, if you want to donate food items, please bring *canned chicken, pickles, vienna sausages, peanut butter and jelly*. Keep in mind that sugar free jelly is also needed. :) There is a cart in the entry way on which you can put your donations.

If you want to donate monetarily, please give your gift to Messiah Lutheran and designate the Dala Pantry. We currently have received a grant that was offered to us which has the potential to be doubled if we also can raise funds to match the original grant. We received \$750. If we can raise \$750 by June 15, the Smoky Valley Community Foundation will gift us another \$750. So the original \$750 becomes \$2250! We are well on our way to raising the \$750.

It seems this ministry is being well received in the community. Please pray that it becomes a sustainable, consistent blessing to the people in the USD400 catchment area and that we can be God's hands and feet, following the command of Jesus to "feed my sheep." (John 21: 15, 17).

Messiah's Offerings: Thank you for your continued support of Messiah Evangelical Lutheran Church! We are blessed to have received your offerings, keeping all of our employees paid and able to continue being employed by us. This is a blessing to us. As the Covid-19 restrictions are anticipated to wane and then resurge, your ongoing support is important to the life and ministry of our congregation. Please let us know through the office how we can better support you and your family as you stay home and are physically distant from the world. We give thanks to God for the blessings we have received and that we continue to have through you and your ministry as people of God!

Youth Group Fund Raiser: please keep in mind that the youth are still receiving donations for their initial fundraiser for the National Youth Gathering in 2021! You can give online or through the office. They are believing and hoping and trusting that the National Gathering will happen!