



**MESSIAH EVANGELICAL LUTHERAN CHURCH**  
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June 14, 2020

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ANNOUNCEMENTS: ELW Holy Communion Setting Eight

### **GATHERING**

The Holy Spirit calls us together as the people of God. **Amen**

### **CONFESSION AND FORGIVENESS**

Blessed be the holy Trinity, † one God, whose steadfast love is everlasting, whose faithfulness endures from generation to generation. **Amen.** Trusting in the mercy of God, let us confess our sin.

*Silence is kept for reflection.*

Reconciling God, **we confess that we do not trust your abundance, and we deny your presence in our lives. We place our hope in ourselves and rely on our own efforts. We fail to believe that you provide enough for all. We abuse your good creation for our own benefit. We fear difference and do not welcome others as you have welcomed us. We sin in thought, word, and deed. By your grace, forgive us; through your love, renew us; and in your Spirit, lead us; so that we may live and serve you in newness of life. Amen.**

Beloved of God, by the radical abundance of divine mercy we have peace with God through † Christ Jesus, through whom we have obtained grace upon grace. Our sins are forgiven. Let us live now in hope. For hope does not disappoint, because God's love has been poured into our hearts through the Holy Spirit. **Amen.**

OPENING HYMN

Lord, Speak to Us that We May Speak

ELW #676

# Lord, Speak to Us, That We May Speak



1 Lord, speak to us, that we may speak in  
2 Oh, lead us, Lord, that we may lead the  
3 Oh, teach us, Lord, that we may teach the  
4 Oh, fill us with your full - ness, Lord, un -



liv - ing ech - oes of your tone; as you have sought, so  
wan - d'ring and the wa - v'ring feet; oh, feed us, Lord, that  
pre - cious truths which you im - part; and wing our words, that  
til our ver - y hearts o'er - flow in kin - dling thought and



let us seek your stray - ing chil - dren, lost and lone.  
we may feed your hun - g'ring ones with man - na sweet.  
they may reach the hid - den depths of man - y a heart.  
glow - ing word, your love to tell, your praise to show.

Text: Frances R. Havergal, 1836-1879, alt.  
Music: CANONBURY, Robert Schumann, 1810-1856

## GREETING

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.  
And also with you.

## KYRIE

*Refrain*

Ky - ri - e e - lei - son, on our world and on our way.

Ky - ri - e e - lei - son, ev-'ry day.

1 For peace in the world, for the health of the church, for the  
2 That we may live out your im - passioned re - sponse to the  
3 For peace in our hearts, . . . for peace in our homes, . . for  
4 For your Spir - it to guide; that you cen - ter our lives in the

u - ni - ty of all; for  
hun - gry and the poor; that  
friends and fam - i - ly; for  
wa - ter and the word; that you

this ho - ly house, for all who wor-ship and praise,  
we may live out . . . . truth and jus - tice and grace,  
life and for love, . . . . for our work and our play,  
nour-ish our souls . . . with your bod - y and blood,

*Refrain*

let us pray to the Lord, let us pray to the Lord.

**Canticle of Praise**

*Refrain*



Glo - ry to God in the high - est, the high - est, and



peace to God's peo - ple on earth.



1 Lord God, heav - en - ly King, al - mighty God and Fa - ther,



we wor-ship you, we give you thanks, we praise you



for your glo - ry. *Refrain* Glo - ry to God in the high-



est, the high - est, and peace to God's peo-ple on earth.



2 Lord Je - sus Christ, on - ly Son of the Fa - ther, Lord God,



Lamb of God, you take a - way the sin of the



world: have mer - cy on us; you are seat - ed at the



right hand of the Fa - ther: re - ceive our prayer.

*Refrain*



Glo - ry to God in the high - est, the high - est, and



peace to God's peo - ple on earth. 3 For you a -



lone are the Ho - ly One, you a - lone are the Lord,



you a - lone are the Most High, Je - sus Christ, with the



Ho - ly Spir - it, in the glo - ry of God the Fa - ther.



A - men. A - men. A - men.

*Final refrain*



Glo - ry to God in the high - est, the high - est, and peace to God's



peo - ple on earth. Glo - ry to God in the high -



est, the high - est, and peace to God's peo - ple on earth.

## Prayer of the Day

God of compassion, you have opened the way for us and brought us to yourself. Pour your love into our hearts, that, overflowing with joy, we may freely share the blessings of your realm and faithfully proclaim the good news of your Son, Jesus Christ, our Savior and Lord. **Amen.**

## First Reading: Exodus 19:2-8a

*At Sinai God assured Israel, "You shall be my treasured possession," and commissioned them to serve as mediating priests for the nations. The people commit themselves completely to God's will.*

<sup>2</sup>[The Israelites] had journeyed from Rephidim, entered the wilderness of Sinai, and camped in the wilderness; Israel camped there in front of the mountain.<sup>3</sup>Then Moses went up to God; the LORD called to him from the mountain, saying, "Thus you shall say to the house of Jacob, and tell the Israelites: <sup>4</sup>You have seen what I did to the Egyptians, and how I bore you on eagles' wings and brought you to myself. <sup>5</sup>Now therefore, if you obey my voice and keep my covenant, you shall be my treasured possession out of all the peoples. Indeed, the whole earth is mine, <sup>6</sup>but you shall be for me a priestly kingdom and a holy nation. These are the words that you shall speak to the Israelites." <sup>7</sup>So Moses came, summoned the elders of the people, and set before them all these words that the LORD had commanded him. <sup>8a</sup>The people all answered as one: "Everything that the LORD has spoken we will do."

## Psalm: Psalm 100

*We are God's people and the sheep of God's pasture. (Ps. 100:3)*

<sup>1</sup>Make a joyful noise to the LORD, all you lands! <sup>2</sup>Serve the LORD with gladness; come into God's presence with a song.

**<sup>3</sup>Know that the LORD is God, our maker to whom we belong; we are God's people and the sheep of God's pasture.**

<sup>4</sup>Enter the gates of the LORD with thanksgiving and the courts with praise; give thanks and bless God's holy name.

**<sup>5</sup>Good indeed is the LORD, whose steadfast love is everlasting, whose faithfulness endures from age to age.**

## Second Reading: Romans 5:1-8

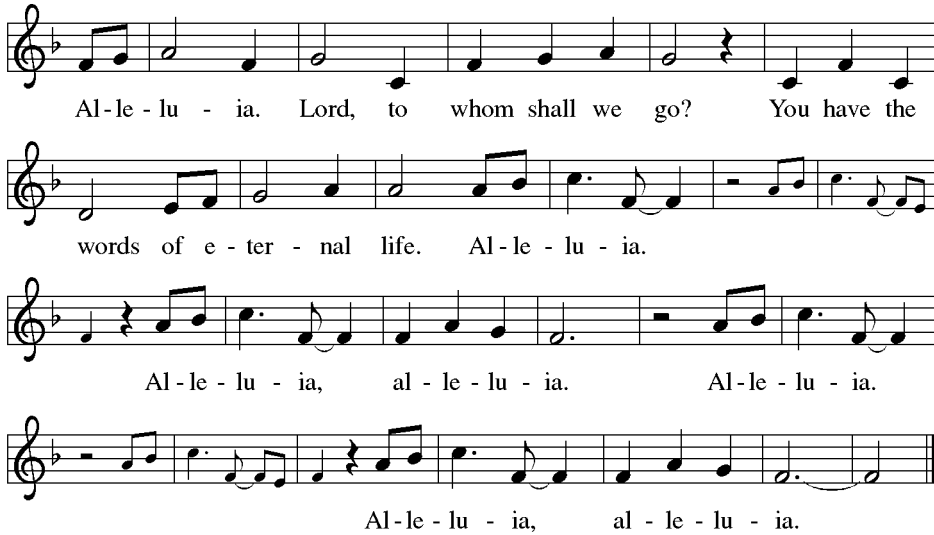
*We are no longer God's enemies but have peace with God because we were brought into a right relationship with God through Christ's death.*

<sup>1</sup>Since we are justified by faith, we have peace with God through our Lord Jesus Christ, <sup>2</sup>through whom we have obtained access to this grace in which we stand; and we boast in our hope of sharing the glory of God.

<sup>3</sup>And not only that, but we also boast in our sufferings, knowing that suffering produces endurance, <sup>4</sup>and endurance produces character, and character produces hope, <sup>5</sup>and hope does not disappoint us, because God's love has been poured into our hearts through the Holy Spirit that has been given to us. <sup>6</sup>For while we were still weak, at the right time Christ died for the ungodly. <sup>7</sup>Indeed, rarely will anyone die for a righteous person—though perhaps for a good person someone might actually dare to die. <sup>8</sup>But God proves his love for us in that while we still were sinners Christ died for us.

Word of God, Word of Life. **Thanks be to God.**

## Gospel Acclamation



Al - le - lu - ia. Lord, to whom shall we go? You have the  
words of e - ter - nal life. Al - le - lu - ia.  
Al - le - lu - ia, al - le - lu - ia. Al - le - lu - ia.  
Al - le - lu - ia, al - le - lu - ia.

### Gospel: Matthew 9:35--10:8 [9-23]

#### Glory to you, O Lord.

*The mission of Jesus' followers is to continue the mission of Jesus himself. Here, he instructs his first disciples as to how they might proclaim the gospel through their words and deeds.*

<sup>35</sup>Jesus went about all the cities and villages, teaching in their synagogues, and proclaiming the good news of the kingdom, and curing every disease and every sickness. <sup>36</sup>When he saw the crowds, he had compassion for them, because they were harassed and helpless, like sheep without a shepherd. <sup>37</sup>Then he said to his disciples, "The harvest is plentiful, but the laborers are few; <sup>38</sup>therefore ask the Lord of the harvest to send out laborers into his harvest." <sup>10:1</sup>Then Jesus summoned his twelve disciples and gave them authority over unclean spirits, to cast them out, and to cure every disease and every sickness. <sup>2</sup>These are the names of the twelve apostles: first, Simon, also known as Peter, and his brother Andrew; James son of Zebedee, and his brother John; <sup>3</sup>Philip and Bartholomew; Thomas and Matthew the tax collector; James son of Alphaeus, and Thaddaeus; <sup>4</sup>Simon the Cananaean, and Judas Iscariot, the one who betrayed him. <sup>5</sup>These twelve Jesus sent out with the following instructions: "Go nowhere among the Gentiles, and enter no town of the Samaritans, <sup>6</sup>but go rather to the lost sheep of the house of Israel. <sup>7</sup>As you go, proclaim the good news, 'The kingdom of heaven has come near.' <sup>8</sup>Cure the sick, raise the dead, cleanse the lepers, cast out demons. You received without payment; give without payment. [<sup>9</sup>Take no gold, or silver, or copper in your belts, <sup>10</sup>no bag for your journey, or two tunics, or sandals, or a staff; for laborers deserve their food. <sup>11</sup>Whatever town or village you enter, find out who in it is worthy, and stay there until you leave. <sup>12</sup>As you enter the house, greet it. <sup>13</sup>If the house is worthy, let your peace come upon it; but if it is not worthy, let your peace return to you. <sup>14</sup>If anyone will not welcome you or listen to your words, shake off the dust from your feet as you leave that house or town. <sup>15</sup>Truly I tell you, it will be more tolerable for the land of Sodom and Gomorrah on the day of judgment than for that town. <sup>16</sup>"See, I am sending you out like sheep into the midst of wolves; so be wise as serpents and innocent as doves. <sup>17</sup>Beware of them, for they will hand you over to

councils and flog you in their synagogues; <sup>18</sup>and you will be dragged before governors and kings because of me, as a testimony to them and the Gentiles. <sup>19</sup>When they hand you over, do not worry about how you are to speak or what you are to say; for what you are to say will be given to you at that time; <sup>20</sup>for it is not you who speak, but the Spirit of your Father speaking through you. <sup>21</sup>Brother will betray brother to death, and a father his child, and children will rise against parents and have them put to death; <sup>22</sup>and you will be hated by all because of my name. But the one who endures to the end will be saved. <sup>23</sup>When they persecute you in one town, flee to the next; for truly I tell you, you will not have gone through all the towns of Israel before the Son of Man comes.”]

The gospel of the Lord. **Praise to you, O Christ.**

**SERMON** *Silence for reflection follows the sermon.*

## **Apostles' Creed**

**I believe in God, the Father almighty, creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead. On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead.**

**I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.**

## **Prayers of Intercession**

*The prayers are prepared locally for each occasion. The following examples may be adapted or used as appropriate.*

Called into unity with one another and the whole creation, let us pray for our shared world.

*A brief silence.*

Holy One, you bring us together and call us your own. Bless theologians, teachers, and preachers who help us grow in faith (*following the examples of Basil the Great, Gregory of Nyssa, Gregory of Nazianzus, and the teacher Macrina, whom we commemorate today*). Guide your church, that we might be a holy people. Hear us, O God. **Your mercy is great.**

Holy One, the whole earth is yours. Where there is fire, bring cool air and new growth. Where there is flooding, bring abatement. Where there is drought, bring rain. Inspire us to care for what you have provided. Hear us, O God. **Your mercy is great.**

Holy One, we have created divisions you will not own. In places of conflict (*especially*), raise up leaders who work to develop lasting peace and reconciliation. Encourage organizations and individuals who care for all forced to leave their homes. Hear us, O God. **Your mercy is great.**

Holy One, you care for those who are harassed and helpless. Protect and defend those who are abused. Heal those who are sick. Feed all who hunger. Empower all whose voices go unheard, and help us respond to the pressing needs of our neighbors. Hear us, O God. **Your mercy is great.**

Holy One, you provide a plentiful harvest of gifts and resources. Prepare us to labor and gather the fruits of this congregation, that we might discover new ways of living. Minister to us in our work, that we do not lose heart. Hear us, O God. **Your mercy is great.**

*Here other intercessions may be offered.*



Holy One, you bring all people to yourself. We give thanks for the holy people who have gone before us (*especially*). Sustain us in your mission until the day you bear us up to join the saints in light. Hear us, O God. **Your mercy is great.**


Receive these prayers, O God, and those too deep for words; through Jesus Christ our Lord. **Amen.**

## PEACE

The peace of the Lord be with you always. **And also with you.**

## OFFERING

*Refrain*



Sal - va - tion be - longs to our God and to Christ the Lamb for -



ev - er and ev - er. 1 Great and won - der - ful are your deeds, O



God of the u - ni - verse; just and true are your ways, O



Rul - er of all the na - tions. Who can fail to hon - or you, Lord, and



sing the glo - ry of your name? *Refrain* Sal - va - tion be - longs to our



God and to Christ the Lamb for - ev - er and ev - er.



2 For you a - lone are the Ho - ly One, and



bles-sed is the one whose name is the Word of God. All



praise and thanks to you, ho - ly God! Sal - va-tion be-longs to our



God and to Christ the Lamb for - ev - er and ev - er.

Let us pray. Praise and thanks to you, holy God, for by your Word you made all things: you spoke light into darkness, called forth beauty from chaos, and brought life into being. For your Word of life, O God, **we give you thanks and praise.**

By your Word you called your people Israel to tell of your wonderful gifts: freedom from captivity, water on the desert journey, a pathway home from exile, wisdom for life with you. For your Word of life, O God, **we give you thanks and praise.**

Through Jesus, your Word made flesh, you speak to us and call us to witness: forgiveness through the cross, life to those entombed by death, the way of your self-giving love. For your Word of life, O God, **we give you thanks and praise.**

Send your Spirit of truth, O God; rekindle your gifts within us: renew our faith, increase our hope, and deepen our love, for the sake of a world in need. Faithful to your Word, O God, draw near to all who call on you; through Jesus Christ, our Savior and Lord, to whom, with you and the Holy Spirit, be honor and glory forever. **Amen.**

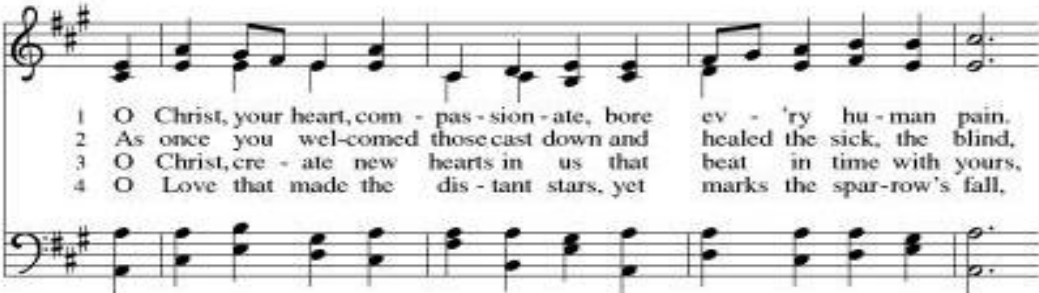
**Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.**

### **Blessing**

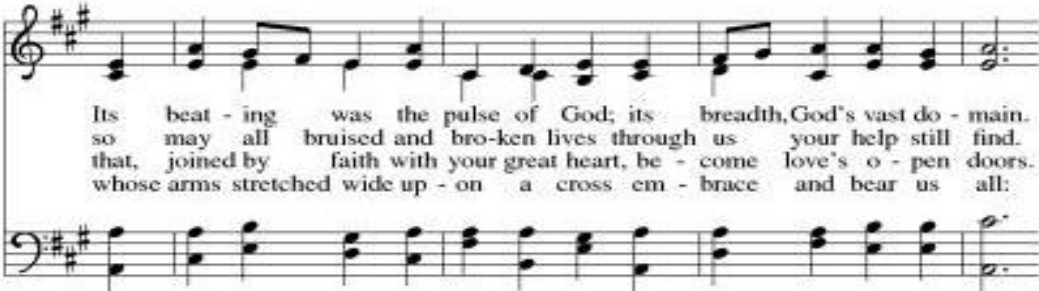
Go forth into the world to serve God with gladness; be of good courage; hold fast to that which is good; render to no one evil for evil; strengthen the fainthearted; support the weak; help the afflicted; honor all people; love and serve God, rejoicing in the power of the Holy Spirit.

**Thanks be to God.**

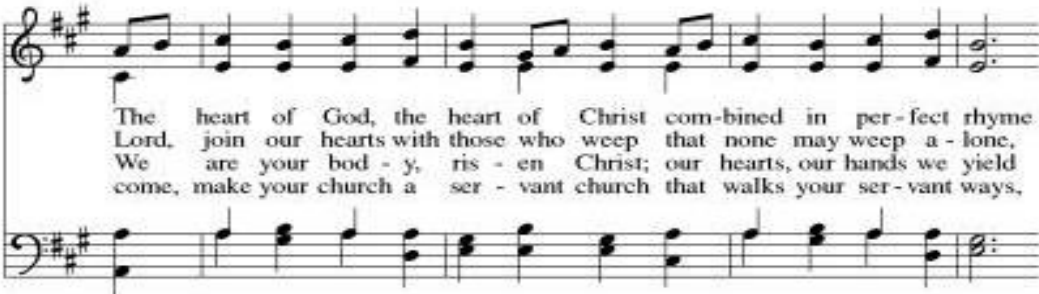
## O Christ, Your Heart, Compassionate



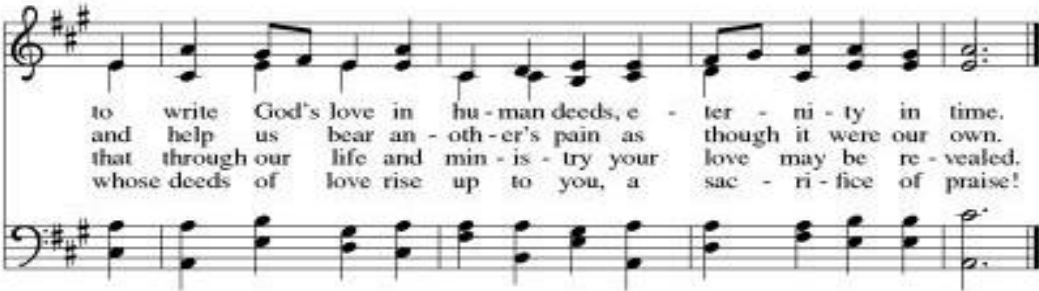
1 O Christ, your heart, com - pas - sion - ate, bore ev - 'ry hu - man pain.  
2 As once you wel - comed those cast down and healed the sick, the blind,  
3 O Christ, cre - ate new hearts in us that beat in time with yours,  
4 O Love that made the dis - tant stars, yet marks the spar - row's fall,



Its beat - ing was the pulse of God; its breadth, God's vast do - main.  
so may all bruised and bro - ken lives through us your help still find.  
that, joined by faith with your great heart, be - come love's o - pen doors.  
whose arms stretched wide up - on a cross em - brace and bear us all:



The heart of God, the heart of Christ com - bined in per - fect rhyme  
Lord, join our hearts with those who weep that none may weep a - lone,  
We are your bod - y, ris - en Christ; our hearts, our hands we yield  
come, make your church a ser - vant church that walks your ser - vant ways,



to write God's love in hu - man deeds, e - ter - ni - ty in time,  
and help us bear an - oth - er's pain as though it were our own.  
that through our life and min - is - try your love may be re - vealed.  
whose deeds of love rise up to you, a sac - ri - fice of praise!

Text: Herman G. Stuenkel Jr., b. 1923

Music: ELLACOMBE, German melody, 18th cent.; adapt. X. L. Hartig, *366 Lieder zum Möncher Geistesbuche*, 1833

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## DISMISSAL

Go in peace. Christ is with you. **Thanks be to God.**

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Messiah Lutheran Church

5/31/2020

	Actual May-20	Actual Jan - May 20	Budget Jan - May 20
Revenue	\$9,981.10	\$81,432.40	\$61,775.00
Expenses	14,048.07	70,900.73	69,062.56
Surplus (Deficit)	<u>-\$4,066.97</u>	<u>\$10,531.67</u>	<u>-\$7,287.56</u>
Reserve Balance	<u>\$80,829.77</u>		

### Members, Friends, and Family for Whom We Pray Members of Messiah:

Rolland Christenson, Har Shogren, Donna Forsberg, Walli Ellis.

#### Friends of Messiah

Donna Stejksal	Daniels' friend	Erin Erb	Friend of Sherry Peterson
Denise	Pari Ford's mother	Stephani White	Betty Holcombe's daughter
Suzi Gentine	Paul's sister-in-law	Karla Goewert	Friend of Kirsten Bruce
Bill Stephenson	Joy Janis's brother	Orin Shogren	Har's brother
Dawn	Sharon Hoffman's Daughter	Danielle	Robbie Peterson's
CJ Griffith's	Carla Wilson and Corey Griffith's brother	VanDeVyvere	granddaughter
Bryan Otte	Chris Reinert's brother	Bruce Butler	Mary Jo Roch
		Krista Bahler	Betty Peterson's Niece
		Betty Finney	Sharon Hoffman's friend
		Meghan Presley	John & Margaret Presley's daughter

#### Serving the U.S.A.

Alex Klapp	Betty Russin's grandson	Vicki Charboneau	Elaine Eller's granddaughter
Ben Youngquist	S Hoffman's nephew	Jeremy Guy	Hensley's son-in-law
Luke Hammontree	Daniel's grandson	T.J. Paulsen	Barb Malm's child

#### Serving the U.S.A. Overseas

Daniel & Miranda Norland Randy/Gretchen's son & wife

#### Seminary

Kaylie Ines

**Please pray for all affected by Covid-19:** Healthcare workers/administration/staff, residential staff and residents, those who seem unaffected and those who are currently aware they are infected and are fighting the virus. As well, we pray for all who are being economically negatively affected by the virus and it's social disruption

## **Announcements:**

Our anticipated first "in person" worship is planned to be June 21st. Watch for how we will anticipate practicing healthy and wholesome gathering!

**Dala Pantry** has begun serving patrons! The Pantry is a ministry of Messiah and Bethany College Student Campus Ministry. Chris Reinert, our treasurer, has graciously agreed to keep a line item in the budget for the income and expenses of the Pantry. The monies designated for the Pantry look like part of our budget and yet are set aside for the Pantry's expenditures. We have received close to \$10,000 in grants and donations for the Pantry! Thank you to the congregation and to the community for the gracious support we have received.

We will be having an intern from Bethany College here serving as the lead person. Logan Dawes, a religion major from McPherson, will be co-administrating the Pantry with Pastor Amy as a learning experience. She will be coordinating food donations and purchases, volunteers, and creating a system of data collection and inventory. We welcome and ask God's blessings on Logan during this 10 week internship!

Volunteers from throughout the community will be able to sign up for hours through the office. Please contact Alisa, 785.227.3977, to get signed up! If you know someone who wants to volunteer, please share the office number. If Alisa is not here, please leave a message and she will call you back!

Each congregation in The Associated Churches of Lindsborg have been asked to donate certain food items the Food Bank Warehouse of Wichita did not have available. For Messiah, if you want to donate food items, please bring *canned chicken, pickles, vienna sausages, peanut butter and jelly*. Keep in mind that sugar free jelly is also needed. :) There is a cart in the entry way on which you can put your donations.

If you want to donate monetarily, please give your gift to Messiah Lutheran and designate the Dala Pantry. We currently have received a grant that was offered to us which has the potential to be doubled if we also can raise funds to match the original grant. We received \$750. If we can raise \$750 by June 15, the Smoky Valley Community Foundation will gift us another \$750. So the original \$750 becomes \$2250! We are well on our way to raising the \$750.

It seems this ministry is being well received in the community. Please pray that it becomes a sustainable, consistent blessing to the people in the USD400 catchment area and that we can be God's hands and feet, following the command of Jesus to "feed my sheep." (John 21: 15, 17).

**Messiah's donations:** Thank you for your continued support of Messiah Evangelical Lutheran Church! We are blessed to have received your offerings, keeping all of our employees paid and able to continue being employed by us. This is a blessing to us. As the Covid-19 restrictions are anticipated to wane and then resurge, your ongoing support is important to the life and ministry of our congregation. Please let us know through the office how we can better support you and your family as you stay home and are physically

distant from the world. We give thanks to God for the blessings we have received and that we continue to have through you and your ministry as people of God!

**Youth Group Fund Raiser:** please keep in mind that the youth are still receiving donations for their initial fundraiser for the National Youth Gathering in 2021! You can give online or through the office. They are believing and hoping and trusting that the National Gathering will happen!

### **Dala Pantry Volunteer Meeting!!**



When: June 18th 6:00 pm

Where: Messiah Lutheran Church/Dala Pantry

Why: To learn about the pantry, who we are helping, and how to join the fun!

### **Dala Pantry Volunteer Meeting!!**