



MESSIAH EVANGELICAL LUTHERAN CHURCH
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June 28, 2020

PRELUDE

Prelude and Fugue in E Minor

JS Bach

ANNOUNCEMENTS: ELW Holy Communion Setting Eight

GATHERING

The Holy Spirit calls us together as the people of God. **Amen**

CONFESSION AND FORGIVENESS

Blessed be the holy Trinity, ✠ one God, whose steadfast love is everlasting, whose faithfulness endures from generation to generation. **Amen.** Trusting in the mercy of God, let us confess our sin.

Silence is kept for reflection.

Reconciling God, **we confess that we do not trust your abundance, and we deny your presence in our lives. We place our hope in ourselves and rely on our own efforts. We fail to believe that you provide enough for all. We abuse your good creation for our own benefit. We fear difference and do not welcome others as you have welcomed us. We sin in thought, word, and deed. By your grace, forgive us; through your love, renew us; and in your Spirit, lead us; so that we may live and serve you in newness of life. Amen.**

Beloved of God, by the radical abundance of divine mercy we have peace with God through ✠ Christ Jesus, through whom we have obtained grace upon grace. Our sins are forgiven. Let us live now in hope. For hope does not disappoint, because God's love has been poured into our hearts through the Holy Spirit. **Amen.**

OPENING HYMN

ELW 824

This Is My Father's World



1 This is my Fa-ther's world, and to my lis-t'ning ears all
2 This is my Fa-ther's world; the birds their car-ols raise; the
3 This is my Fa-ther's world; oh, let me not for - get that,



na - ture sings, and round me rings the mu - sic of the spheres.
morn - ing light, the lil - y white, de - clare their mak - er's praise.
though the wrong seems oft so strong, God is the rul - er yet.



This is my Fa-ther's world; I rest me in the thought of
This is my Fa-ther's world; he shines in all that's fair. In the
This is my Fa-ther's world; why should my heart be sad? The



rocks and trees, of skies and seas; his hand the won - ders wrought.
rus - tling grass I hear him pass; he speaks to me ev-'ry-where.
Lord is king, let heav - en ring; God reigns, let earth be glad!

Text: Maltbie D. Babcock, 1858–1901

Music: TERRA PATRIS, Franklin L. Sheppard, 1852–1930, adapt.

GREETING

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.
And also with you.

KYRIE

Refrain

Ky - ri - e e - lei - son, on our world and on our way.

Ky - ri - e e - lei - son, ev-'ry day.

1 For peace in the world, for the health of the church, for the
2 That we may live out your im - passioned re - sponse to the
3 For peace in our hearts, . . . for peace in our homes, . . . for
4 For your Spir - it to guide; that you cen - ter our lives in the

u - ni - ty of all; for
hun - gry and the poor; that
friends and fam - i - ly; for
wa - ter and the word; that you

this ho - ly house, for all who wor-ship and praise,
we may live out truth and jus - tice and grace,
life and for love, for our work and our play,
nour-ish our souls . . . with your bod - y and blood,

Refrain

let us pray to the Lord, let us pray to the Lord.

Canticle of Praise



Glo - ry to God in the high - est, the high - est, and



peace to God's peo - ple on earth.



1 Lord God, heav-en - ly King, al - might-y God and Fa - ther,



we wor-ship you, we give you thanks, we praise you



for your glo - ry. *Refrain* Glo - ry to God in the high-



est, the high - est, and peace to God's peo-ple on earth.



2 Lord Je - sus Christ, on - ly Son of the Fa - ther, Lord God,



Lamb of God, you take a - way the sin of the



world: have mer - cy on us; you are seat - ed at the



right hand of the Fa - ther: re - ceive our prayer.

Refrain



Glo - ry to God in the high - est, the high - est, and



peace to God's peo - ple on earth. 3 For you a -



lone are the Ho - ly One, you a - lone are the Lord,



you a - lone are the Most High, Je - sus Christ, with the



Ho - ly Spir - it, in the glo - ry of God the Fa - ther.



A - men. A - men. A - men.

Final refrain



Glo - ry to God in the high - est, the high - est, and peace to God's



peo - ple on earth. Glo - ry to God in the high -



est, the high - est, and peace to God's peo - ple on earth.

Prayer of the Day

O God, you direct our lives by your grace, and your words of justice and mercy reshape the world. Mold us into a people who welcome your word and serve one another, through Jesus Christ, our Savior and Lord.

Amen.

First Reading: Genesis 22:1-14

Abraham was prepared to obey God's command amid extreme contradiction: the child to be sacrificed is the very child through whom Abraham is to receive descendants. God acknowledged Abraham's obedient faith, and Abraham offered a ram in the place of his son Isaac.

¹God tested Abraham. He said to him, "Abraham!" And he said, "Here I am." ²He said, "Take your son, your only son Isaac, whom you love, and go to the land of Moriah, and offer him there as a burnt offering on one of the mountains that I shall show you." ³So Abraham rose early in the morning, saddled his donkey, and took two of his young men with him, and his son Isaac; he cut the wood for the burnt offering, and set out and went to the place in the distance that God had shown him. ⁴On the third day Abraham looked up and saw the place far away. ⁵Then Abraham said to his young men, "Stay here with the donkey; the boy and I will go over there; we will worship, and then we will come back to you." ⁶Abraham took the wood of the burnt offering and laid it on his son Isaac, and he himself carried the fire and the knife. So the two of them walked on together. ⁷Isaac said to his father Abraham, "Father!" And he said, "Here I am, my son." He said, "The fire and the wood are here, but where is the lamb for a burnt offering?" ⁸Abraham said, "God himself will provide the lamb for a burnt offering, my son." So the two of them walked on together. ⁹When they came to the place that God had shown him, Abraham built an altar there and laid the wood in order. He bound his son Isaac, and laid him on the altar, on top of the wood. ¹⁰Then Abraham reached out his hand and took the knife to kill his son. ¹¹But the angel of the LORD called to him from heaven, and said, "Abraham, Abraham!" And he said, "Here I am."¹²[The angel] said, "Do not lay your hand on the boy or do anything to him; for now I know that you fear God, since you have not withheld your son, your only son, from me."¹³And Abraham looked up and saw a ram, caught in a thicket by its horns. Abraham went and took the ram and offered it up as a burnt offering instead of his son. ¹⁴So Abraham called that place "The LORD will provide"; as it is said to this day, "On the mount of the LORD it shall be provided."

Psalm: Psalm 13

I trust in your unfailing love, O LORD. (Ps. 13:5)

¹How long, O LORD? Will you forget me forever? How long will you hide your face from me?

²**How long shall I have perplexity in my mind, and grief in my heart, day after day?**

How long shall my enemy triumph over me?

³Look upon me and answer me, O LORD my God; give light to my eyes, lest I sleep in death;

⁴**lest my enemy say, "I have defeated you," and my foes rejoice that I have fallen.**

⁵But I trust in your unfailing love; my heart is joyful because of your saving help.

⁶**I will sing to the LORD, who has dealt with me richly.**

Second Reading: Romans 6:12-23

Sin is an enslaving power which motivates us to live self-serving, disobedient lives. Sin's final payoff is death. We, however, have been set free from sin's slavery to live obediently under God's grace, whose end is the free gift of eternal life.

¹²Do not let sin exercise dominion in your mortal bodies, to make you obey their passions. ¹³No longer present your members to sin as instruments of wickedness, but present yourselves to God as those who

have been brought from death to life, and present your members to God as instruments of righteousness. ¹⁴For sin will have no dominion over you, since you are not under law but under grace. ¹⁵What then? Should we sin because we are not under law but under grace? By no means! ¹⁶Do you not know that if you present yourselves to anyone as obedient slaves, you are slaves of the one whom you obey, either of sin, which leads to death, or of obedience, which leads to righteousness? ¹⁷But thanks be to God that you, having once been slaves of sin, have become obedient from the heart to the form of teaching to which you were entrusted, ¹⁸and that you, having been set free from sin, have become slaves of righteousness. ¹⁹I am speaking in human terms because of your natural limitations. For just as you once presented your members as slaves to impurity and to greater and greater iniquity, so now present your members as slaves to righteousness for sanctification. ²⁰When you were slaves of sin, you were free in regard to righteousness. ²¹So what advantage did you then get from the things of which you now are ashamed? The end of those things is death. ²²But now that you have been freed from sin and enslaved to God, the advantage you get is sanctification. The end is eternal life. ²³For the wages of sin is death, but the free gift of God is eternal life in Christ Jesus our Lord.

Word of God, Word of Life. **Thanks be to God.**

Gospel Acclamation

Al - le - lu - ia. Lord, to whom shall we go? You have the
 words of e - ter - nal life. Al - le - lu - ia.
 Al - le - lu - ia, al - le - lu - ia. Al - le - lu - ia.
 Al - le - lu - ia, al - le - lu - ia.

Gospel: Matthew 10:40-42

Glory to you, O Lord.

When Jesus sends his disciples out as missionaries, he warns them of persecution and hardships they will face. He also promises to reward any who aid his followers and support their ministry.

[Jesus said to the twelve:] ⁴⁰“Whoever welcomes you welcomes me, and whoever welcomes me welcomes the one who sent me. ⁴¹Whoever welcomes a prophet in the name of a prophet will receive a prophet’s reward; and whoever welcomes a righteous person in the name of a righteous person will receive the reward of the righteous; ⁴²and whoever gives even a cup of cold water to one of these little ones in the name of a disciple—truly I tell you, none of these will lose their reward.”

The gospel of the Lord. **Praise to you, O Christ.**

SERMON *Silence for reflection follows the sermon.*

Apostles' Creed

I believe in God, the Father almighty, creator of heaven and earth.

I believe in Jesus Christ, God's only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead. On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

Prayers of Intercession

The prayers are prepared locally for each occasion. The following examples may be adapted or used as appropriate.

Called into unity with one another and the whole creation, let us pray for our shared world.

A brief silence.

God of companionship, encourage our relationships with our siblings in Christ. Bless our conversations. Shape our shared future and give us hearts eager to join in a festal shout of praise. Hear us, O God.

Your mercy is great.

God of abundance, you make your creation thrive and grow to provide all that we need. Inspire us to care for our environment and be attuned to where the earth is crying out. Hear us, O God. **Your mercy is great.**

God of mercy, your grace is poured out for all. Inspire authorities, judges, and politicians to act with compassion. Teach us to overcome fear with hope, meet hate with love, and welcome one another as we would welcome you. Hear us, O God. **Your mercy is great.**

God of care, accompany all who are in deepest need. Comfort those who are sick, lonely, or abandoned (*especially*). Strengthen those who are in prison or awaiting trial. Renew the spirits of all who call upon you. Hear us, O God. **Your mercy is great.**

God of community, we give thanks for this congregation. Give us passion to embrace your mission and the vision to recognize where you are leading us. Teach us how to live more faithfully with each other. Hear us, O God. **Your mercy is great.**

Here other intercessions may be offered.

God of love, you gather in your embrace all who have died (*especially Irenaeus, Bishop of Lyon*). Keep us steadfast in our faith and renew our trust in your promise. Hear us, O God. **Your mercy is great.**

Receive these prayers, O God, and those too deep for words; through Jesus Christ our Lord. **Amen.**

PEACE

The peace of the Lord be with you always. **And also with you.**

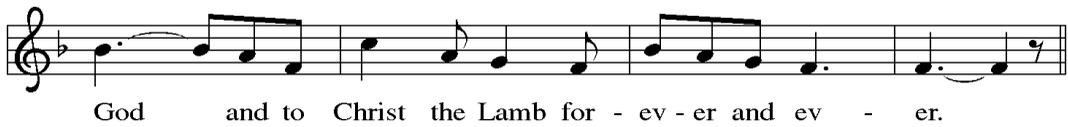
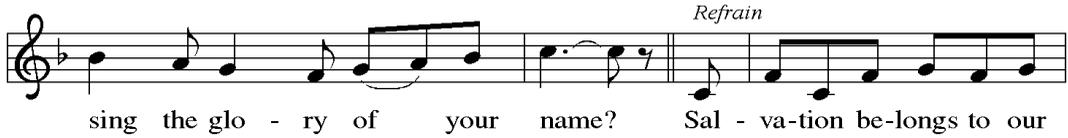
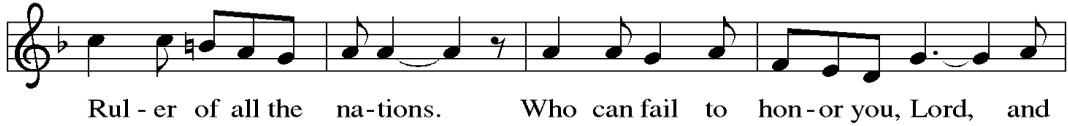
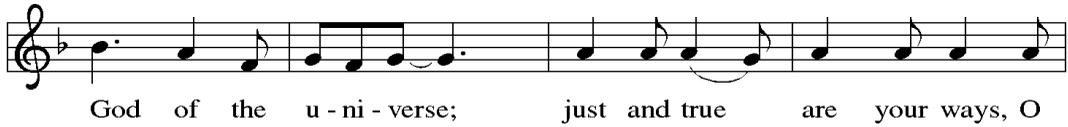
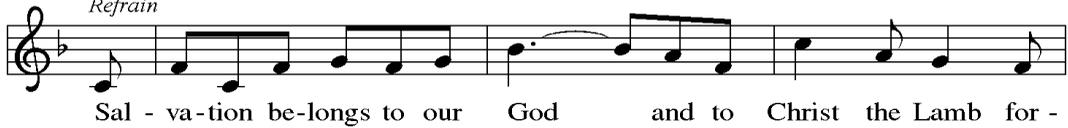
OFFERING

OFFERTORY:

Holy Spirit, Light Divine

Healey Willan

Refrain





bles-sed is the one whose name is the Word of God. All



praise and thanks to you, ho - ly God! Sal - va-tion be-longs to our



God and to Christ the Lamb for - ev - er and ev - er.

Let us pray. Praise and thanks to you, holy God, for by your Word you made all things: you spoke light into darkness, called forth beauty from chaos, and brought life into being. For your Word of life, O God, **we give you thanks and praise.**

By your Word you called your people Israel to tell of your wonderful gifts: freedom from captivity, water on the desert journey, a pathway home from exile, wisdom for life with you. For your Word of life, O God, **we give you thanks and praise.**

Through Jesus, your Word made flesh, you speak to us and call us to witness: forgiveness through the cross, life to those entombed by death, the way of your self-giving love. For your Word of life, O God, **we give you thanks and praise.**

Send your Spirit of truth, O God; rekindle your gifts within us: renew our faith, increase our hope, and deepen our love, for the sake of a world in need. Faithful to your Word, O God, draw near to all who call on you; through Jesus Christ, our Savior and Lord, to whom, with you and the Holy Spirit, be honor and glory forever. **Amen.**

Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

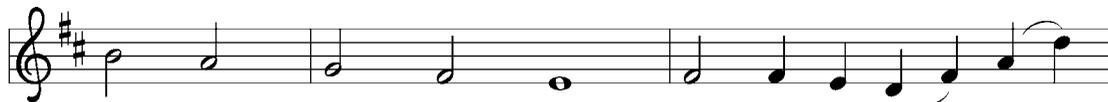
Blessing

Neither death, nor life, nor angels, nor rulers, nor things present, nor things to come, nor powers, nor height, nor depth, nor anything else in all creation, will be able to separate us from the love of God in Christ Jesus. God, the creator, ✠ Jesus, the Christ, and the Holy Spirit, the comforter, bless you and keep you in eternal love. **Amen.**

Give to Our God Immortal Praise!



1 Give to our God im - mor - tal praise! Mer - cy and
 2 He sent his Son with pow'r to save from guilt and
 3 Give to the Lord of lords re - nown; the King of



truth are all his ways. Won - ders of grace to
 dark - ness and the grave. Won - ders of grace to
 kings with glo - ry crown. His mer - cies ev - er



God be - long; re - peat his mer - cies in your song.
 God be - long; re - peat his mer - cies in your song.
 shall en - dure when lords and kings are known no more!

Text: Isaac Watts, 1674–1748

Music: DUKE STREET, attr. John Hatton, d. 1793

DISMISSAL

Go in peace. Christ is with you. **Thanks be to God.**

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Postlude

Improvisation on "Lasst uns erfreuen"

Paul Manz

5/31/2020

	Actual	Actual	Budget
	May-20	Jan - May	Jan - May
	20	20	20
Revenue	\$9,981.10	\$81,432.40	\$61,775.00
Expenses	14,048.07	70,900.73	69,062.56
Surplus			
(Deficit)	<u><u>-\$4,066.97</u></u>	<u><u>\$10,531.67</u></u>	<u><u>-\$7,287.56</u></u>
Reserve			
Balance	<u><u>\$80,829.77</u></u>		

Members, Friends, and Family for Whom We Pray **Members of Messiah:**

Rolland Christenson, Har Shogren, Donna Forsberg, Walli Ellis, Sue Untz, Betty Peterson.

Friends of Messiah

Donna Stejksal	Daniels' friend	Erin Erb	Friend of Sherry Peterson
Denise	Pari Ford's mother	Stephani White	Betty Holcombe's daughter
Suzi Gentine	Paul's sister-in-law	Karla Goewert	Friend of Kirsten Bruce
Bill Stephenson	Joy Janis's brother	Orin Shogren	Har's brother
Dawn	Sharon Hoffman's Daughter	Danielle	Robbie Peterson's
CJ Griffith's	Carla Wilson and Corey Griffith's	VanDeVyvere	granddaughter
	brother	Bruce Butler	Mary Jo Roch
Bryan Otte	Chris Reinert's brother	Krista Bahler	Betty Peterson's Niece
		Betty Finney	Sharon Hoffman's friend
		Meghan Presley	John & Margaret Presley's
			daughter

Serving the U.S.A.

Alex Klapp	Betty Russin's grandson	Vicki Charboneau	Elaine Eller's granddaughter
Ben Youngquist	S Hoffman's nephew	Jeremy Guy	Hensley's son-in-law
Luke Hammontree	Daniel's grandson	T.J. Paulsen	Barb Malm's child

Serving the U.S.A. Overseas

Daniel & Miranda Norland Randy/Gretchen's son & wife

Seminary

Kaylie Ines

Please pray for all affected by Covid-19: Healthcare workers/administration/staff, residential staff and residents, those who seem unaffected and those who are currently aware they are infected and are fighting the virus. As well, we pray for all who are being economically negatively affected by the virus and it's social disruption

Birthday's next week:

Kyle Anderson	6/27	Sammie Aeschliman	6/30
Nicholas Reinert	7/2	Mark Flynn	7/3
Betty Peterson	7/3	Cal Hefner	7/4

Anniversary's next week

Ken & Sherry Peterson 7/1

Announcements:

Dala Pantry This week marks our fourth full week of being open and serving the people of the USD400 area. We have been helping 10 households a week, for a total number of 250 people being served. We anticipate that as word of the Pantry gets out, that number will go up. Thank you for your prayers and support around this ministry of our congregation. Please also pray that it will be received into the TACOL umbrella in the next year so that it can be a consistent blessing to the community.

If you want to contribute to the Pantry, time can be contributed by calling Alisa and getting on the calendar. If you want to contribute money, please make your donation to Messiah Lutheran and designate the Dala Pantry. If you want to contribute food items, we are asking you to bring canned meats (tuna, chicken, Vienna sausages), pickles, mayonnaise, peanut butter and jelly.

It seems this ministry is being well received in the community as we have had monetary and food donations from many people. Please pray that it becomes a sustainable, consistent blessing to the people in the USD400 catchment area and that we can be God's hands and feet, following the command of Jesus to "feed my sheep." (John 21: 15, 17).

So You Want to Talk about Race by Ijeoma Oluo is being discussed through three different gatherings weekly. If you want to participate in this book study, please let Pastor or Alisa know. The times, once weekly, are Mondays at 10:30 at Bethany Lutheran, Wednesdays at 7:30 at MELC and Thursdays at 1 p.m. at MELC. Pastor Chris and Pastor are leading the 8 week study. You are welcome to join. Pastor has one copy left for purchase. As well, the book is available digitally and through Amazon.

Youth Group Fund Raiser: please keep in mind that the youth are still receiving donations for their initial fundraiser for the National Youth Gathering in 2021! You can give online or through the office. They are believing and hoping and trusting that the National Gathering will happen!

Vacation Bible School committee is planning a VBS for July 20-22 at Swensson Park from 8:30AM - 10:30AM. We are looking for lots of volunteers. If you can help in any way please contact Rachel Ann Atkinson (785) 212-0113.

Worship in Person! With the rise in cases and our county asking us to hold off on opening up, our very earliest In Person worship will be the **12th of July**. Knowing how hard it is to be connected while we are physically distant, please call one another...I challenge you to write letters, call people, email, and text a "hello!" to people in the congregation. Checking in with each other is important!