



## MESSIAH EVANGELICAL LUTHERAN CHURCH

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February 21, 2021

### WOV Service of Word and Prayer

#### PRELUDE

"Lord Jesus Christ, the Only Son of God

Dietrich Buxtehude

#### ANNOUNCEMENTS

##### GATHERING

As we gather today—

**we remember the crosses that marked our foreheads on Ash Wednesday,**

such a short time ago, to begin the Lenten journey,

**as we think of the Cross that Lent calls us to journey towards**

may we find strength in new places deep within our souls.

**May we find courage, hope, and the peace to really follow Jesus.**

May worship today help us to begin the Lenten journey

**towards finding our crosses and figuring out how to bear them.**

Hear our prayers, **remind us of the grace that covers our sin and offers us the endurance to the run the race of faith.**

#### OPENING HYMN

### Come, Thou Fount of Every Blessing

1 Come, thou Fount of ev - 'ry bless-ing, tune my heart to sing thy grace;  
2 Here I raise my Eb - en - e - zer: "Hith-er by thy help I've come";  
3 Oh, to grace how great a debt - or dai - ly I'm con-strained to be;

streams of mer - cy, nev - er ceas - ing, call for songs of loud - est praise.  
and I hope, by thy good plea - sure, safe - ly to ar - rive at home.  
let that grace now like a fet - ter bind my wan - d'ring heart to thee.

While the hope of end - less glo - ry fills my heart with joy and love,  
Je - sus sought me when a strang - er, wan - d'ring from the fold of God;  
Prone to wan - der, Lord, I feel it; prone to leave the God I love.

teach me ev - er to a - dore thee; may I still thy good - ness prove.  
he, to res - cue me from dan - ger, in - ter - posed his pre - cious blood.  
Here's my heart, oh, take and seal it; seal it for thy courts a - bove.

Text: Robert Robinson, 1735–1790, alt.  
Music: NETTLETON, J. Wyeth, *Repository of Sacred Music*, Part II, 1813

## GREETING

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

(2 Corinthians 13:13) **And also with you.**

The word is near you, **on your lips and in your heart.**

If you confess with your lips that Jesus is Lord,  
and believe in your heart that God raised him from the dead, you will be saved.  
Faith comes from what is heard,  
and what is heard comes through the word of Christ. (Romans 10)

## SCRIPTURE SONG



☒ Sal-va-tion be-longs to our God and to Christ the Lamb for-ev-er and ev-er.



☐ Great and won-der-ful are your deeds, O God of the u-ni-verse;



just and true are your ways, O Rul-er of all the na-tions.



Who can fail to hon-or you, Lord, and sing the glo-ry of your name?



☒ Sal-va-tion be-longs to our God and to Christ the Lamb for-ev-er and ev-er.



☐ For you a-lone are the Ho-ly One. All



na-tions will draw near and wor-ship be-fore you,



for your just and ho-ly works have been re-vealed.



☒ Sal-va-tion be-longs to our God and to Christ the Lamb for-ev-er and ev-er.

## Prayer of the Day

Holy God, heavenly Father, in the waters of the flood you saved the chosen, and in the wilderness of temptation you protected your Son from sin. Renew us in the gift of baptism. May your holy angels be with us, that the wicked foe may have no power over us, through Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

Amen.

## First Reading: Genesis 9:8-17

*Today's reading is the conclusion to the flood story. Because of human sin, God destroys the earth by flood, saving only Noah, his family, and the animals on the ark. Yet divine destruction gives way to divine commitment. As in the first creation, God blesses humanity and establishes a covenant with all creatures.*

<sup>8</sup>God said to Noah and to his sons with him, <sup>9</sup>“As for me, I am establishing my covenant with you and your descendants after you, <sup>10</sup>and with every living creature that is with you, the birds, the domestic animals, and every animal of the earth with you, as many as came out of the ark. <sup>11</sup>I establish my covenant with you, that never again shall all flesh be cut off by the waters of a flood, and never again shall there be a flood to destroy the earth.” <sup>12</sup>God said, “This is the sign of the covenant that I make between me and you and every living creature that is with you, for all future generations: <sup>13</sup>I have set my bow in the clouds, and it shall be a sign of the covenant between me and the earth. <sup>14</sup>When I bring clouds over the earth and the bow is seen in the clouds, <sup>15</sup>I will remember my covenant that is between me and you and every living creature of all flesh; and the waters shall never again become a flood to destroy all flesh. <sup>16</sup>When the bow is in the clouds, I will see it and remember the everlasting covenant between God and every living creature of all flesh that is on the earth.” <sup>17</sup>God said to Noah, “This is the sign of the covenant that I have established between me and all flesh that is on the earth.”

The Word of the Lord. **Thanks be to God!**

## Psalm: Psalm 25:1-10

*Your paths, O LORD, are steadfast love and faithfulness. (Ps. 25:10)*

<sup>1</sup>To you, O LORD, I lift up my soul.

<sup>2</sup>**My God, I put my trust in you; let me not be put to shame, nor let my enemies triumph over me.**

<sup>3</sup>Let none who look to you be put to shame; rather let those be put to shame who are treacherous.

<sup>4</sup>**Show me your ways, O LORD, and teach me your paths.**

<sup>5</sup>Lead me in your truth and teach me,

for you are the God of my salvation; in you have I trusted all the day long.

<sup>6</sup>**Remember, O LORD, your compassion and love, for they are from everlasting.**

<sup>7</sup>Remember not the sins of my youth and my transgressions;

remember me according to your steadfast love and for the sake of your goodness, O LORD.

<sup>8</sup>**You are gracious and upright, O LORD; therefore you teach sinners in your way.**

<sup>9</sup>You lead the lowly in justice and teach the lowly your way.

<sup>10</sup>All your paths, O LORD, are steadfast love and faithfulness to those who keep your covenant and your testimonies.

## Second Reading: 1 Peter 3:18-22

*As God acted through Christ's suffering and death to bring us to God, so God acts through baptism to save us from a sinful existence. This spiritual cleansing marks our new life in Christ.*

<sup>18</sup>Christ also suffered for sins once for all, the righteous for the unrighteous, in order to bring you to God. He was put to death in the flesh, but made alive in the spirit, <sup>19</sup>in which also he went and made a proclamation to the spirits in prison, <sup>20</sup>who in former times did not obey, when God waited patiently in the days of Noah, during the building of the ark, in which a few, that is, eight persons, were saved through water. <sup>21</sup>And baptism, which this prefigured, now saves you—not as a removal of dirt from the body, but as an appeal to

God for a good conscience, through the resurrection of Jesus Christ, <sup>22</sup>who has gone into heaven and is at the right hand of God, with angels, authorities, and powers made subject to him.

The Word of the Lord. **Thanks be to God!**

## Gospel Acclamation



## Gospel: Mark 1:9-15 Glory to you, O Lord.

*The Spirit that comes upon Jesus at his baptism sustains him when he is tested by Satan so that he might proclaim the good news of God's reign.*

<sup>9</sup>In those days Jesus came from Nazareth of Galilee and was baptized by John in the Jordan. <sup>10</sup>And just as he was coming up out of the water, he saw the heavens torn apart and the Spirit descending like a dove on him. <sup>11</sup>And a voice came from heaven, "You are my Son, the Beloved; with you I am well pleased." <sup>12</sup>And the Spirit immediately drove him out into the wilderness. <sup>13</sup>He was in the wilderness forty days, tempted by Satan; and he was with the wild beasts; and the angels waited on him. <sup>14</sup>Now after John was arrested, Jesus came to Galilee, proclaiming the good news of God, <sup>15</sup>and saying, "The time is fulfilled, and the kingdom of God has come near; repent, and believe in the good news."

**Praise to you, O Christ!**

## SERMON

## RESPONSE TO THE WORD

### Baptized in Water



- 1 Bap - tized in wa - ter, sealed by the Spir - it, cleansed by the
- 2 Bap - tized in wa - ter, sealed by the Spir - it, dead in the
- 3 Bap - tized in wa - ter, sealed by the Spir - it, marked with the



blood of Christ our king: heirs of sal - va - tion, trust-ing his  
 tomb with Christ our king: one with his ris - ing, freed and for -  
 sign of Christ our king: born of the Spir - it, we are God's



prom - ise, faith - ful - ly now God's praise we sing.  
 giv - en, thank - ful - ly now God's praise we sing.  
 chil - dren; joy - ful - ly now God's praise we sing.

Text: Michael Saward, b. 1932  
 Music: BUNESSAN, Gaelic tune  
 Text © 1982 Jubilate Hymns, admin. Hope Publishing Company, Carol Stream, IL 60188.  
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## RESPONSE TO THE WORD: CREED AND CONFESSION

In Christ, you have heard the word of truth, the gospel of your salvation.

**We believe in him and are marked with the seal of the promised Holy Spirit.** (*Ephesians 1:13-14*)

Living together in trust and hope, we confess our faith.

**I believe in God, the Father almighty, creator of heaven and earth.**

**I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended into hell.\* On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead. I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen**

Build yourselves up on your most holy faith; **pray in the Holy Spirit.** (*Jude 20*)

Keep yourselves in the love of God; **look forward to the mercy of our Lord Jesus Christ.** *Jude 21*

If anyone is in Christ, there is a new creation: **Everything old has passed away; behold, everything has become new!** (*2 Corinthians 5:17*)

God has given us the ministry of reconciliation. Therefore, let us be reconciled to God and to one another.

*Silence for reflection and self examination.*

Gracious God, **have mercy on us. In your compassion forgive us our sins, known and unknown, things done and left undone. Uphold us by your Spirit so that we may live and serve you in newness of life, to the honor and glory of your holy name; through Jesus Christ our Lord. Amen**

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen**

## PEACE

Sisters and brothers, rejoice. Mend your ways, encourage one another, agree with one another, live in peace. (2 Corinthians 13:11) The peace of the Lord be with you always. **And also with you.**

## OFFERING

Special Music by Mark Lucas "Behold the Lamb of God" arranged by Craig Courtney

## OFFERTORY

Let us pray.

Gracious God, in the abundance of your steadfast love, you call us from death to life, from silence to speech, from idleness to action. With these gifts we offer ourselves to you, and with the Church through all the ages we give thanks for your saving love in Jesus Christ our Lord. Amen



Glo - ry to you, God, for yours is the earth;  
yours the a - noint - ing, the ra - di - ant worth.  
Ours the re - joic - ing for spir - its a - flame;  
ours the thanks - giv - ing to your ho - ly name.  
Ours be the tell - ing of deeds great - ly done;  
yours be the glo - ry, O God, yours a - lone.

Let us pray. God, our Creator, you open wide your hand and satisfy the desire of every living creature. With these gifts we bless you for your tender nurture and care. Help us to delight in your will and walk in your ways, through Jesus Christ our Lord. Amen

## Prayers of Intercession

Relying on the promises of God, we pray boldly for the church, the world, and all in need.

*A brief silence.*

In Jesus your realm has come near to us in every place and time. Give your church throughout the world a spirit of humility and repentance; teach us to trust always in the good news of your salvation. Hear us, O God. **Your mercy is great.**

You have made a covenant of mercy with every living creature. Protect all the earth's creatures from destruction. We pray for Kanopolis Lake and Coronado Heights. We ask that farmers and their livestock might be protected and defended from the extremes of cold we have experienced. Empower the work of biologists, conservationists, and science educators. Hear us, O God.

**Your mercy is great.**

All your paths are steadfast love and faithfulness. Direct the words and actions of leaders in our community and throughout the world, that they may maintain justice for the lowly. We pray for the government of the United States of America, for our President Joe Biden and our congress. Direct the hearts and minds of all citizens. Hear us, O God. **Your mercy is great.**

Even in the wilderness you are with us. Walk alongside migrants and refugees crossing dangerous lands. Tend to those whose lives feel desolate. Give healing and strength to all who suffer especially from the ravages of Covid. Hear us, O God. **Your mercy is great.**

In the covenant of baptism you claim us as beloved children. Nurture us in our baptismal identity and teach us to live within it for the sake of others. Strengthen this congregation's ministries of care and concern we especially we pray for our members including Donna, Denise, Bill, Ron, Dawn, Dorothy, Erin, Stephani, Karla, Orin, Danielle, Krista, Betty, Meghan, let us pray that Christ our healer transform sickness into health, loneliness into companionship, bereavement into consolation, and suffering into peace, let us pray. We pray for those serving in the military including: Alex, T.J., Ben, Vicki, Jeremy, Luke, Miranda and Daniel. We pray for seminarian Kaylie Ines, let us pray. Hear us, O God. **Your mercy is great.**

*Here other intercessions may be offered.*

In baptism you join us to the death and resurrection of Jesus Christ. We praise you for all those who have died trusting in your faithfulness. Bring us with them to the fullness of your reign. Hear us, O God.

**Your mercy is great.** We entrust ourselves and all our prayers to you, O faithful God, through Jesus Christ our Lord. **Amen.**

## LORD'S PRAYER

Let us pray with confidence in the words our Savior gave us:

**Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.**

## BLESSING

May the God and Father of our Lord Jesus Christ fill you with every spiritual blessing.

**Amen**

May the God of faithfulness and encouragement grant you to live in harmony with one another, in accordance with Christ Jesus. **Amen**

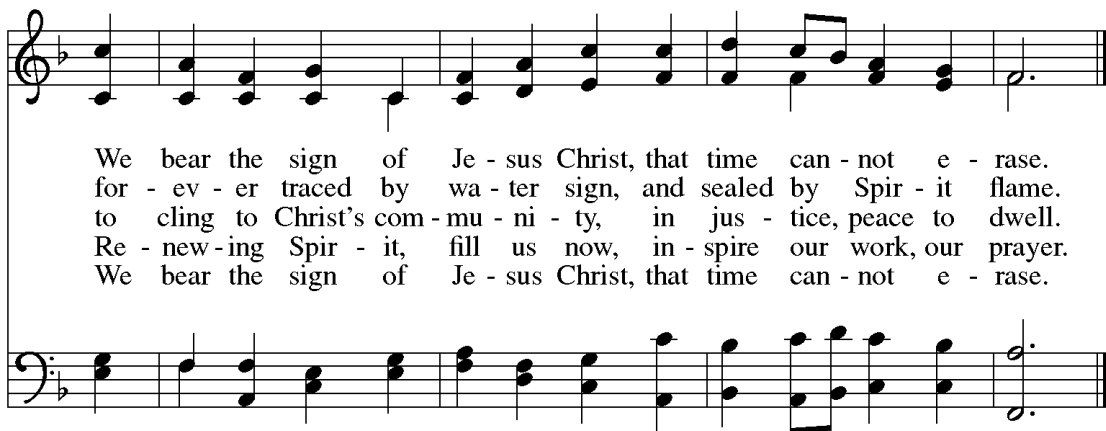
May the God of hope fill you with all joy and peace in believing, so that you may abound in hope by the power of the Holy Spirit. **Amen** (*Romans 15*)



# Remember and Rejoice



1 Re - mem - ber and re - joice, re - newed by floods of grace.  
2 In life, in death, we trust in God's most ho - ly name,  
3 We pledge our - selves a - new to flee the lures of hell,  
4 God, bless us by your grace; re - mind us of your care.  
5 Re - mem - ber and re - joice, re - newed by floods of grace.



We bear the sign of Je - sus Christ, that time can - not e - raise.  
for - ev - er traced by wa - ter sign, and sealed by Spir - it flame.  
to cling to Christ's com - mu - ni - ty, in jus - tice, peace to dwell.  
Re - new - ing Spir - it, fill us now, in - spire our work, our prayer.  
We bear the sign of Je - sus Christ, that time can - not e - raise.

Text: Ruth Duck, b. 1947

Music: ST. THOMAS, Aaron Williams, 1731-1776

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## DISMISSAL

Go in peace. Share the good news.

**Thanks be to God.**

## POSTLUDE

"To Thee, Lord Jesus, Thanks We Give"

J.S. Bach

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Messiah Lutheran Church  
1/31/2021

	Actual Jan-21	Budget Jan-21
Revenue	\$8,807.75	\$12,096.63
Expenses	11,682.31	13,373.69
Surplus (Deficit)	-\$2,874.56	-\$1,277.06
Reserve Balance	\$77,792.07	

**Members, Friends, and Family for Whom We Pray**

**Members of Messiah:**

Rolland Christenson, Donna Forsberg, Walli Ellis, Betty Peterson, Ron Wilson, Gloria and Gene Holdsworth

**Friends of Messiah**

Donna Stejksal	Daniels' friend	Karla Goewert	Friend of Kirsten Bruce
Denise	Pari Ford's mother	Orin Shogren	Har's brother
Bill Stephenson	Joy Janis's brother	Danielle	Robbie Peterson's
Dawn	Sharon Hoffman's Daughter	VanDeVyvere	granddaughter
Dorothy Carmichael	Friend of Messiah	Krista Bahler	Betty Peterson's Niece
Erin Erb	Friend of Sherry Peterson	Betty Finney	Sharon Hoffman's friend
Stephani White	Betty Holcombe's daughter	Meghan Presley	John & Margaret Presley's daughter

**Serving the U.S.A.**

Alex Klapp	Betty Russin's grandson	Vicki Charboneau	Elaine Eller's granddaughter
Ben Youngquist	S Hoffman's nephew	Jeremy Guy	Hensley's son-in-law
T.J. Paulsen	Barb Malm's child	Daniel & Miranda Norland	Randy/Gretchen's son & wife

**Serving the U.S.A. Overseas**

Luke Hammontree Daniel's grandson

**Seminary**

Kaylie Ines

**Please pray for all affected by Covid-19:** Healthcare workers/administration/staff, residential staff and residents, those who seem unaffected and those who are currently aware they are infected and are fighting the virus. Also, we pray for all who are being negatively affected by the virus and it's social disruption. We give thanks for vaccinations and a hopeful return to a less stressful lifestyle.

**WIDER CHURCH NEWS: BY JEANNE AHLERS**

The COVID-19 pandemic is continuing to cause uncertainty within the United States and around the world. Among its casualties is a program known as the ELCA Young Adults in Global Mission.

This is an international mission opportunity for young people ages 21-29 to live and serve with ELCA companion churches and partner organizations around the world. During their year of service, these young adults help with programs that include health and human rights, education, environmental justice, professional support and congregational ministries. Among the locations are Argentina, Uruguay, Australia, Central Europe, Jerusalem and the West Bank, Madagascar, Mexico, Rwanda, Senegal and the United Kingdom.

However, in a letter to the 2021-22 applicants, Dan Beirne, the program director, expressed concern for the impact on global companions who host the volunteers in their homes, churches and communities. They might themselves be recovering, or actively struggling, and not need an undue extra burden by hosting the young people. He wrote, that in view of the lasting impacts of COVID-19, the rise of variants, and uncertainty about vaccine rollout, "it is becoming more and more evident that pursuing a year of service would present too many risks and unknown variables. We cannot move ahead with our normal processes when this many unknowns remain."

## ANNOUNCEMENTS

**Lent Devotional Booklets** are available for you to pick up in the office.

Keep watch for evolving Church news. My prayer is that you are able to stay healthy, warm, and find the vaccination available to you!

Keep in your prayers **our Council** and the work they will be led to in this next year. Our council members are: Ingrid Pohl, Council President, Kirsten Bruce, Council Vice President, Muriel Gentine, Secretary, Warren Olson, Pari Ford, Mary Lindgren, Robbie Peterson, Becky Anderson, Linda Lewis, Sharon Bruce. We give thanks for their willingness to serve.

For this year, 2021, Pastor has chosen a **passage of scripture for each month**. Please use this verse daily for the month. Simply read it, perhaps look at some of the questions with each passage to assist your reflection on its meaning in your life. May the Spirit lead you in the movement of the Word through the passage for each month.

**Daily:** What idea stands out to me in this passage?  
Where does this idea connect to what is happening in my life today?  
How might I incorporate this idea in my life today?  
With whom could I share these thoughts and/or this idea?

### **February: Romans 12: 9-17**

<sup>9</sup> Let love be genuine; hate what is evil, hold fast to what is good; <sup>10</sup> love one another with mutual affection; outdo one another in showing honor. <sup>11</sup> Do not lag in zeal, be ardent in spirit, serve the Lord.<sup>[a]</sup> <sup>12</sup> Rejoice in hope, be patient in suffering, persevere in prayer. <sup>13</sup> Contribute to the needs of the saints; extend hospitality to strangers.

<sup>14</sup> Bless those who persecute you; bless and do not curse them. <sup>15</sup> Rejoice with those who rejoice, weep with those who weep. <sup>16</sup> Live in harmony with one another; do not be haughty, but associate with the

lowly;<sup>[b]</sup> do not claim to be wiser than you are. <sup>17</sup> Do not repay anyone evil for evil, but take thought for what is noble in the sight of all.

How do I define love?

With whom do I enjoy mutual affection? How is this different than genuine love?

Hope, suffering, and prayer are combined here. Do I find them connected in my own life?

Who persecutes me? What blessing would I offer them?

When have I accompanied someone in their joy or weeping?

What is wisdom?

How do I discern what is noble? Do I live nobly?

**Next Sunday, February 28**, we will resume in-person worship! We are starting anew at 10 am instead of our former 9:30 time. Be here for this amazing moment of reconnection. We will wear masks, stay socially distant, and celebrate Holy Communion, and rejoice in the Lord together!

FEBRUARY 21, 2021  
FIRST SUNDAY IN LENT

*God's mercy conquers evil.*



## DAILY BIBLE READINGS

These passages are related to the Lectionary texts for this Sunday.

<b>Sunday</b>	<b>Mark 1:9-15</b>	<b>Temptation of Jesus</b>
<b>Monday</b>	<b>Genesis 9:8-17</b>	<b>God's promise to Noah</b>
<b>Tuesday</b>	<b>1 Peter 3:18-22</b>	<b>Suffering for doing right</b>
<b>Wednesday</b>	<b>2 Samuel 24:10-17</b>	<b>Judgment on David's sin</b>
<b>Thursday</b>	<b>Titus 3:1-11</b>	<b>Maintain good deeds</b>
<b>Friday</b>	<b>Hebrews 4:14-16</b>	<b>Jesus is the great high priest</b>
<b>Saturday</b>	<b>Psalms 25:1-10</b>	<b>Prayer for guidance</b>
<b>Sunday</b>	<b>Mark 8:31-38</b>	<b>Jesus predicts his death</b>

## SCRIPTURE VERSE FOR THIS WEEK

*Be mindful of your mercy, O LORD, and of your steadfast love, for they have been from of old.* **Psalm 25:6 (NRSV)**

## PRAYERS AND BLESSING

### **A Prayer for the Week:**

Gracious God, thank you for entering our lives and our world to confront all that is opposed to your reign of mercy through Christ, your Beloved Son. Amen.

### **Mealtime Prayer:**

Dear God, with this gift of food, let us remember your steadfast love and mercy that gives us life that we may live with hope. Amen.

### **A Blessing to Give:**

May God lead you in truth and teach you the way of Christ our Lord. (Psalm 25:5)

## HYMN OF THE WEEK

*O Lord, Throughout These Forty Days*

## WEEKLY MILESTONES CARING CONVERSATIONS

Take a moment to tell or think about a recent mountain high and/or valley low in your life.

Discuss in your home, small group, or use for personal reflections:

- How would you describe evil?
- Tell or think about a time you felt tested or tempted to do something wrong.
- Jesus was tested by Satan. How is Jesus' confronting Satan in the wilderness a story of hope?

## DEVOTIONS

Read: Mark 1:9-15.

This text is a fitting beginning for the season of Lent. At Jesus' baptism God intervenes by opening up the heavens and speaking of Jesus as God's Beloved Son. Jesus is thrown into the wilderness by the Holy Spirit to confront Satan, the personification of all that opposes God's reign. Jesus endures, and he is cared for by the angels of God. Jesus then begins his own public ministry following the arrest of John the Baptist. John's experience is a precursor to Jesus' own betrayal and arrest to fulfill all that God intends to do through the Beloved Son. And, then, Jesus goes out to do the work of the kingdom, the reign of God that has not been stopped by Satan and will not be stopped, ever. The preaching is simple: repent and believe in the good news of God's reign. Repentance is not about remorse but about turning around and going in another direction, toward God and what God can and will do. This Lent, we are reminded to trust the work of God that will defeat everything opposed to God's rule of steadfast love and mercy. How will you repent and focus on the reign of God in your life and in the world? *Pray: **Almighty and merciful God, help us to trust your reign present now and forevermore through Jesus, your Beloved Son and our Savior and Lord. Amen.***

## SERVICE

The story of Noah and the flood is a difficult story to grasp. The point of the story is that God's demand for justice (the flood) is finally outdone by God's mercy (a new beginning for creation for those on the ark). Justice does not stand alone. It needs mercy, especially in our world where no human has the wisdom of God to judge. Do you know someone who needs a word of mercy? Write a note to that person and pray for them this week.

## RITUALS AND TRADITIONS

Lent is a season filled with traditions that focus on discipline and discipleship. Choose a devotional space in your home. Consider laying out a purple cloth (the color for repentance and Lent) and place a candle and Bible on it. Read the *Daily Bible Readings*. Use the *Prayer for the Week* and add your own prayers. End the time by saying: **Remember that you are God's, and to God you shall return.**

In addition to *Taking Faith Home*, celebrate milestones in your daily life as an effective faith formation tool. Go to: [www.milestonesministry.org](http://www.milestonesministry.org)