



**MESSIAH EVANGELICAL LUTHERAN CHURCH**  
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Pastor Amy Truhe  
June 27, 2021

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Fifth Sunday After Pentecost  
ELW Setting 5

**Prelude** Prelude on a Welsh Hymn Tune: "Rhosymedre" Ralph Vaughan Williams

### **Call and Response:**

Sing praises to the LORD, and give thanks to God's holy name  
**for the LORD our God has healed us when we cried for help  
and restored us in times of deepest despair.**

The LORD has turned our sorrow into dancing;  
**taken our sackcloth from us, and clothed us with joy.**

Sing to the LORD without end,  
**and give thanks to the LORD forever.**

Eternal and ever present God,  
**sustain and excite our gathered community;  
arouse our expectancy; subdue our expectations.**

Come, silent Spirit, and embrace us.  
**Let the words we see and hear and speak and sing  
be transformed by the Word made flesh!**

### **CONFESSION AND FORGIVENESS**

*All may make the sign of the cross, the sign marked at baptism, as the presiding minister begins.*

Blessed be the holy Trinity, ✚ one God, the God of manna, the God of miracles, the God of mercy. **Amen.**

Drawn to Christ and seeking God's abundance, let us confess our sin.

*Silence is kept for reflection.*

God, our provider, **help us. It is hard to believe there is enough to share. We question your ways when they differ from the ways of the world in which we live. We turn to our own understanding rather than trusting in you. We take offense at your teachings and**

**your ways. Turn us again to you. Where else can we turn? Share with us the words of eternal life and feed us for life in the world. Amen.**

Beloved people of God: in Jesus, the manna from heaven, you are fed and nourished. By Jesus, the worker of miracles, there is always more than enough. Through Jesus, ✝ the bread of life, you are shown God's mercy: you are forgiven and loved into abundant life. **Amen.**

**Entrance Hymn** Oh, for a Thousand Tongues to Sing #886

**Kyrie** p. 156

**Canticle of Praise** p. 159

### **Prayer of the Day**

Almighty and merciful God, **we implore you to hear the prayers of your people. Be our strong defense against all harm and danger, that we may live and grow in faith and hope, through Jesus Christ, our Savior and Lord. Amen.**

### **First Reading: Lamentations 3:22-33**

*The book of Lamentations is one of our most important sources of information about the fall of Jerusalem to the Babylonians in 587 BCE. Though the people admit that God's judgment was just, today's reading declares a fervent trust that God will not leave them forever.*

<sup>22</sup>The steadfast love of the LORD never ceases, his mercies never come to an end; <sup>23</sup>they are new every morning; great is your faithfulness. <sup>24</sup>"The LORD is my portion," says my soul, "therefore I will hope in him." <sup>25</sup>The LORD is good to those who wait for him, to the soul that seeks him. <sup>26</sup>It is good that one should wait quietly for the salvation of the LORD. <sup>27</sup>It is good for one to bear the yoke in youth, <sup>28</sup>to sit alone in silence when the Lord has imposed it, <sup>29</sup>to put one's mouth to the dust (there may yet be hope), <sup>30</sup>to give one's cheek to the smiter, and be filled with insults. <sup>31</sup>For the Lord will not reject forever. <sup>32</sup>Although he causes grief, he will have compassion according to the abundance of his steadfast love; <sup>33</sup>for he does not willingly afflict or grieve anyone.

**The Word of the Lord; Thanks be to God!**

### **Psalm: Psalm 30**

*I will exalt you, O LORD, because you have lifted me up. (Ps. 30:1)*

<sup>1</sup>I will exalt you, O LORD, because you have lifted me up  
and have not let my enemies triumph over me.

**<sup>2</sup>O LORD my God, I cried out to you, and you restored me to health.**

<sup>3</sup>You brought me up, O LORD, from the dead;  
you restored my life as I was going down to the grave.

<sup>4</sup>**Sing praise to the LORD, all you faithful; give thanks in holy remembrance.**

<sup>5</sup>God's wrath is short; God's favor lasts a lifetime.

Weeping spends the night, but joy comes in the morning.

<sup>6</sup>**While I felt secure, I said, "I shall never be disturbed.**

<sup>7</sup>You, LORD, with your favor, made me as strong as the mountains."

Then you hid your face, and I was filled with fear.

<sup>8</sup>**I cried to you, O LORD; I pleaded with my Lord, saying,**

<sup>9</sup>"What profit is there in my blood, if I go down to the pit?

Will the dust praise you or declare your faithfulness?

<sup>10</sup>**Hear, O LORD, and have mercy upon me; O LORD, be my helper."**

<sup>11</sup>You have turned my wailing into dancing;

you have put off my sackcloth and clothed me with joy.

<sup>12</sup>**Therefore my heart sings to you without ceasing;**

**O LORD my God, I will give you thanks forever.**

## **Second Reading: 2 Corinthians 8:7-15**

*Paul encourages the Corinthians to honor their commitment to participate in the collection his churches are organizing for the Christians in Jerusalem. He presents Jesus as an example of selfless stewardship and reminds them that Christians have received abundantly so that they can share abundantly.*

<sup>7</sup>Now as you excel in everything—in faith, in speech, in knowledge, in utmost eagerness, and in our love for you—so we want you to excel also in this generous undertaking. <sup>8</sup>I do not say

this as a command, but I am testing the genuineness of your love against the earnestness of others. <sup>9</sup>For you know the generous act of our Lord Jesus Christ, that though he was rich, yet for your sakes he became poor, so that by his poverty you might become rich. <sup>10</sup>And in this

matter I am giving my advice: it is appropriate for you who began last year not only to do something but even to desire to do something—<sup>11</sup>now finish doing it, so that your eagerness

may be matched by completing it according to your means. <sup>12</sup>For if the eagerness is there, the gift is acceptable according to what one has—not according to what one does not have.

<sup>13</sup>I do not mean that there should be relief for others and pressure on you, but it is a question of a fair balance between <sup>14</sup>your present abundance and their need, so that their abundance

may be for your need, in order that there may be a fair balance. <sup>15</sup>As it is written, "The one who had much did not have too much, and the one who had little did not have too little."

The Word of the Lord; **Thanks be to God!**

## **Gospel: Mark 5:21-43      Glory to you, O Lord!**

*Jairus, a respected leader, begs Jesus to heal his daughter. A woman with a hemorrhage was considered ritually unclean and treated as an outcast. Both Jairus and the unnamed woman come to Jesus in faith, believing in his power to heal and bring life out of death.*

<sup>21</sup>When Jesus had crossed again in the boat to the other side, a great crowd gathered around him; and he was by the sea. <sup>22</sup>Then one of the leaders of the synagogue named Jairus came and, when he saw him, fell at his feet <sup>23</sup>and begged him repeatedly, “My little daughter is at the point of death. Come and lay your hands on her, so that she may be made well, and live.” <sup>24</sup>So he went with him. And a large crowd followed him and pressed in on him. <sup>25</sup>Now there was a woman who had been suffering from hemorrhages for twelve years. <sup>26</sup>She had endured much under many physicians, and had spent all that she had; and she was no better, but rather grew worse. <sup>27</sup>She had heard about Jesus, and came up behind him in the crowd and touched his cloak, <sup>28</sup>for she said, “If I but touch his clothes, I will be made well.” <sup>29</sup>Immediately her hemorrhage stopped; and she felt in her body that she was healed of her disease. <sup>30</sup>Immediately aware that power had gone forth from him, Jesus turned about in the crowd and said, “Who touched my clothes?” <sup>31</sup>And his disciples said to him, “You see the crowd pressing in on you; how can you say, ‘Who touched me?’ ” <sup>32</sup>He looked all around to see who had done it. <sup>33</sup>But the woman, knowing what had happened to her, came in fear and trembling, fell down before him, and told him the whole truth. <sup>34</sup>He said to her, “Daughter, your faith has made you well; go in peace, and be healed of your disease.” <sup>35</sup>While he was still speaking, some people came from the leader’s house to say, “Your daughter is dead. Why trouble the teacher any further?” <sup>36</sup>But overhearing what they said, Jesus said to the leader of the synagogue, “Do not fear, only believe.” <sup>37</sup>He allowed no one to follow him except Peter, James, and John, the brother of James. <sup>38</sup>When they came to the house of the leader of the synagogue, he saw a commotion, people weeping and wailing loudly. <sup>39</sup>When he had entered, he said to them, “Why do you make a commotion and weep? The child is not dead but sleeping.” <sup>40</sup>And they laughed at him. Then he put them all outside, and took the child’s father and mother and those who were with him, and went in where the child was. <sup>41</sup>He took her by the hand and said to her, “Talitha cum,” which means, “Little girl, get up!” <sup>42</sup>And immediately the girl got up and began to walk about (she was twelve years of age). At this they were overcome with amazement. <sup>43</sup>He strictly ordered them that no one should know this, and told them to give her something to eat.

The Gospel of our Lord! **Praise to you, O Christ!**

**Sermon**

**Hymn of the Day**

For All the Faithful Women, verses 1,2,8 & Last

#419

## Apostles' Creed

I believe in God, the Father almighty, creator of heaven and earth.

I believe in Jesus Christ, God's only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead.\* On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

## Prayers of Intercession

Let us come before the triune God in prayer.

*A brief silence.*

God of hope, the ministry of your church extends across borders, from nearby neighbors to far and distant countries. Accompany all those who labor eagerly in service of the gospel, that through your good news all might experience transformation. Lord, in your mercy, **hear our prayer.**

Almighty God, we give you thanks for the air we breathe, the water we drink, the land that provides our food. Guard all species of plants and animals from harsh changes in climate and empower us to protect all you have made. Lord, in your mercy, **hear our prayer.**

Righteous God, we pray for nations and their leaders. Give them a spirit of compassion and steer them towards a fair distribution of resources; that none among us would have too much or too little. Lord, in your mercy, **hear our prayer.**

God of healing, your touch has the power to make us whole. We pray for those suffering from physical or mental illness. Embrace those who are sick. We especially pray for our members Rolland, Walli, Gloria and Gene, and Merl. We pray for our friends Denise, Bill, Dawn, Stephani, Karla, Orin, Danielle, Krista, Betty, Meghan, Robert, Matt, and Kim and Jill. Surround them with your unwavering presence. Lord, in your mercy, **hear our prayer.**

We pray for this assembly and all those gathered together in worship. Revive our spirits, renew our relationships, and rekindle our faith, that we might experience resurrection in this community. Lord, in your mercy, **hear our prayer.**

*Here other intercessions may be offered.*

We give thanks for the faithful ancestors in every age whose lives have pointed us towards you. Envelop them in your love, that we may be reunited with one another in the last days. Lord, in your mercy, **hear our prayer.**

P: We lift our prayers to you, O God, trusting in your abiding grace. **Amen.**

The Peace of the Lord be with you all: **And also with you!**

## MEAL

**Offertory** Oh, That I Had a Thousand Voices Paul Manz

### Offering Prayer

Jesus, Bread of life, you have set this table with your very self, and called us to the feast of plenty. Gather what has been sown among us, and strengthen us in this meal. Make us to be what we receive here, your body for the life of the world. **Amen.**

**Great Thanksgiving** p. 161  
"Holy, Holy, Holy" *Congregation sings* p. 162

### Eucharistic Prayer

**Lord's Prayer** (spoken) p. 163

### Distribution of Communion

### Prayer after Communion

Jesus, Bread of life, we have received from your table more than we could ever ask. As you have nourished us in this meal, now strengthen us to love the world with your own life. In your name we pray. **Amen.**

### Blessing

The blessing of God, who provides for us, feeds us, and journeys with us, ☩ be upon you now and forever. **Amen.**

### Dismissal

Go in peace. You are the body of Christ. **Thanks be to God.**

**Closing Hymn** Go, My Children #543

**Postlude** Prelude in G J.S. Bach

### Worship Leaders today:

Steve Gustafson Organist  
Kirsten Bruce Liturgist  
Linda Lewis Lector

### Worship Leaders next week:

Steve Gustafson Organist  
Becky Anderson Liturgist  
Greg LeGault Lector

Messiah Lutheran Church	Actual	Actual	Budget
	May-21	Jan - May	Jan - May
		21	21
Revenue	7,319.34	70,122.08	60,483.31
Expenses	<u>12,972.55</u>	<u>60,349.41</u>	<u>66,868.69</u>
Surplus (Deficit)	<u>(5,263.21)</u>	<u>9,772.67</u>	<u>(6,385.38)</u>
Reserve Balance	<u>90,439.30</u>		

### **Members, Friends, and Family for Whom We Pray**

#### **Members of Messiah:**

Rolland Christenson, Walli Ellis, Gloria and Gene Holdsworth, Merl Hilt, and the families of Donna Forsberg and Betty Peterson

#### **Friends of Messiah**

Donna Stejksal	Daniels' friend	Karla Goewert	Friend of Kirsten Bruce
Denise	Pari Ford's mother	Orin Shogren	Har's brother
Bill Stephenson	Joy Janis's brother	Danielle	Robbie Peterson's
Dawn	Sharon Hoffman's	VanDeVyvere	granddaughter
	Daughter	Krista Bahler	Betty Peterson's Niece
Stephani White	Betty Holcombe's	Betty Finney	Sharon Hoffman's friend
	daughter	Meghan	John & Margaret Presley's
Robert Ahlstedt	Earl Ahlstedt's	Presley	Daughter
	Brother	Matt Forrester	Pastor Amy's brother
Kim and Jill Hett			

#### **Serving the U.S.A.**

Alex Klapp	Betty Russin's grandson	Vicki Charboneau	Elaine Eller's granddaughter
Ben Youngquist	S Hoffman's nephew	Jeremy Guy	Hensley's son-in-law
T.J. Paulsen	Barb Malm's child		
Daniel & Miranda Norland	Randy/Gretchen's son & wife		

#### **Serving the U.S.A. Overseas**

Luke Hammontree Daniel's grandson

#### **Seminary**

Kaylie Ines

## **Announcements**

The Peterson family would like to invite the congregation to attend a memorial reception for Betty Peterson on July 3<sup>rd</sup> at 11 am in the fellowship hall.

Please join us for the **KICK** family summer events. July 11th is pool night at Riverside Park from 5:30 to 9:30 pm with lessons and camp songs, Stuga subs and more. Private swim for the first 100. August 15th is a back to school bash with inflatables at Swensson Park from 5 to 7:30 pm. There will be Bible lessons, camp songs, pulled pork bbq and more.

**Reconciling in Christ** is the name for the ELCA's ministries around intentional inclusion of the LGBTQIA+ community in congregations. As Messiah begins to envision what is "next" for us in ministry, this might be a path we could converse about and seek to embrace. If you are interested in this conversation, we will meet after worship today. You can check out resources here: <https://www.reconcilingworks.org/resources/ric/>

For **Hyllningsfest** Messiah has been asked to donate 60 loaves of rye bread. We will have a sign-up sheet available in September.



**JUNE 27, 2021  
FIFTH SUNDAY  
AFTER PENTECOST**



*Healing and salvation begin now.*

### DAILY BIBLE READINGS

These passages are related to the Lectionary texts for this Sunday.

<b>Sunday</b>	<b>Mark 5:21-43</b>	<b>Jesus heals and raises to life</b>
<b>Monday</b>	<b>Lamentations 3:22-33</b>	<b>There is still hope</b>
<b>Tuesday</b>	<b>2 Corinthians 8:7-15</b>	<b>Generous giving</b>
<b>Wednesday</b>	<b>Acts 4:23-31</b>	<b>Believers pray for boldness</b>
<b>Thursday</b>	<b>Isaiah 57:14-19</b>	<b>The Lord helps the helpless</b>
<b>Friday</b>	<b>Luke 4:31-41</b>	<b>Jesus heals many people</b>
<b>Saturday</b>	<b>Psalm 30</b>	<b>God turns mourning into dancing</b>
<b>Sunday</b>	<b>Mark 6:1-13</b>	<b>Jesus sends the twelve</b>

### SCRIPTURE VERSE FOR THIS WEEK

*[Jesus] said to her, "Daughter, your faith has made you well; go in peace, and be healed of your disease."* **Mark 5:34 (NRSV)**

### PRAYERS AND BLESSING

#### **A Prayer for the Week:**

Come Lord Jesus, in the midst of difficult times touch us with your love and send us your peace and hope in our daily lives. Amen.

#### **Mealtime Prayer:**

Dear God, we thank you for this food and pray that all may receive food to live, serve, and love you and others through Jesus, the great healer. Amen.

#### **A Blessing to Give:**

May God bless you to know the saving grace given to you through Jesus Christ.

### HYMN OF THE WEEK

*Come, Ye Disconsolate*

## WEEKLY MILESTONES CARING CONVERSATIONS

Take a moment to tell or think about a recent mountain high and/or valley low in your life.

Discuss in your home, small group, or use for personal reflections:

- When have you or someone you know had difficult times? Explain.
- Where do you find comfort when you are going through difficult times?
- Not all illnesses are cured and not all difficulties are resolved. How has faith in God eased your pain or that of a friend's pain during an illness?

## DEVOTIONS

*Read:* Mark 5:21-43.

On the way to restore Jairus' daughter to life, Jesus realizes that healing power had gone from him to someone in the crowd. He inquires who touched him to receive the healing. A woman comes forward and explains that for 12 years she had suffered with hemorrhages (a flow of blood) that did not cease. Not only did it make her weak, it made her ritually unclean and unfit to be with others. In other words, not only did she experience physical suffering, she experienced isolation and social suffering. She was desperate and thought she might be healed through touching Jesus' garment. Jesus' first word of response was to call her "daughter," that is, someone who belongs to the community. He then adds, "*your faith has made you well*" (v. 34). The Greek text can equally be translated as "your faith has saved you." The same word for healing is the word for being saved. Salvation and healing begin for this woman because of her faith, a faith borne out of desperation. Her faith was not an expression of confidence and trust; it was simply an openness to hope against hope. With Jesus' response, she is brought into community and healed. When has faith felt more like taking a risk than a show of confidence and trust?

*Pray:* **Healing God, we thank you that you touch us with your saving grace now and always through Christ Jesus, our Savior and Lord. Amen.**

## SERVICE

The woman who touched Jesus' clothes and was healed was an outcast among her own people. Her illness meant that others saw her as unclean and avoided her. Who are the people in your community that are often looked down upon or left out? What act of kindness can you do for someone who may be feeling left out in some way?

## RITUALS AND TRADITIONS

Appropriate touch is a way of expressing love and care for others. Research has shown that as humans we need the touch of others to stay healthy in body, mind and spirit. Holding hands while praying and blessing someone with the sign of the cross on their hand or forehead are forms of a healthy touch. Hold hands while praying the Lord's Prayer. Then bless one another: **May God bless you to know that Jesus has touched you with peace today.**

In addition to *Taking Faith Home*, celebrate milestones in your daily life as an effective faith formation tool. Go to: [www.milestonesministry.org](http://www.milestonesministry.org)